

CONTENTS

Acknowledgments	<i>ix</i>
Introduction: Interpretation and Explanation	<i>1</i>
1 Aspects of Weber's Intellectual Field	<i>7</i>
<i>The German Historical Tradition</i>	<i>8</i>
<i>The Threat of 'Positivism'</i>	<i>17</i>
<i>The Revival of the Humanistic Disciplines</i>	<i>26</i>
2 Weber's Adaptation of Rickert	<i>36</i>
<i>Rickert's Position and Its Problems</i>	<i>36</i>
<i>Weber's Adaptation</i>	<i>45</i>
<i>Against Naturalism, Holism, and Irrationalism</i>	<i>52</i>
3 Singular Causal Analysis	<i>63</i>
<i>Objective Probability and Adequate Causation</i>	<i>63</i>
<i>The Frameworks and Tactics of Causal Analysis</i>	<i>72</i>
<i>Contemporary Formulations</i>	<i>80</i>
4 Interpretation and Explanation	<i>92</i>
<i>From Interpretation to Causal Analysis</i>	<i>92</i>
<i>Interpretive Sociology</i>	<i>100</i>
<i>The Ideal Type and Its Functions</i>	<i>110</i>
5 Objectivity and Value Neutrality	<i>122</i>
<i>The Two Components of Weber's Position through 1910</i>	<i>122</i>
<i>The Maxim and Ethos of Value Neutrality</i>	<i>131</i>
<i>Contemporary Formulations</i>	<i>142</i>

CONTENTS

viii

6 From Theory to Practice	150
<i>Neither Marxism nor Idealism</i>	150
<i>From Methodological Individualism to the Comparative Analysis of Structural Change</i>	155
<i>An Example of Weber's Practice: The Protestant Ethic</i>	163
Conclusion	168
Bibliography	177
Index	185