

## Contents

Foreword	viii
Preface	x
<b>1. STRUCTURALIST PROCEDURES IN GENERAL</b>	<b>1</b>
Ferdinand de Saussure – the Prague Circle – structuralism as a science – its artistic aspects – formalization – codes – figures – Pettit’s differential semantics – Jakobson – Chomsky – definition of structure – theory of meaning – basis of structure – Barthes’ “paradigm of the difference.”	
<b>2. THE METHODOLOGY OF CLAUDE LÉVI-STRAUSS</b>	<b>13</b>
<i>Anthropologie structurale</i> – theory of myths – <i>langue</i> and <i>parole</i> – mythemes – diachronic and synchronic approaches to the biblical text – mediation of oppositions – Edmund Leach – <i>Genesis as Myth</i> – binary distinctions and mediations of the creation myth – criticism of the P and J creation stories – discussion of Leach’s approach to the creation stories – Patte’s structural exegesis of Galatians I:1-10 – Patte’s analysis of the parable of the Good Samaritan – parable or example story? – discussion between Via and Crossan – cultural structures – structures of the enunciation – deep structures – narrative structures – correlated sequences – topical sequences – sub- sequences – mythic structure – the semiotic square – Blanché’s logical hexagon – flexibility of Lévi- Straussian methodology.	
<b>3. THE METHODOLOGY OF ROLAND BARTHES</b>	<b>41</b>
Plural overlapping codes – <i>La lutte avec l’ange</i> –	

“ineffable individuality” of the text – primary symbolization – Freud’s concept of the Prohibition – the personal voice – proairetic code – semic code – cultural code – hermeneutic code – symbolic code – methodology of *S/Z* – Grunkel’s approach to the story of Jacob and the angel – unstructured equilibrium and language systems – the linguistic “mark” – Propp’s “functions” – asyndetic structuring – metonymic logic – language and the subjectivity of the author.

#### 4. THE METHODOLOGY OF A. J. GREIMAS 63

*Semantique structurale* and *Du sens* – the opposition between “immanence” and “manifestation” – the semantic representation of a lexeme – sememes – classemes – isotopies of a text – normalization – the six roles of actants or nominal groups – the actantial model – logomachic character of texts – reduction of texts to series of sememes – global meaning – descriptive algorithms – Jean Calloud’s analysis of Matthew 4:1-11 – the “signified” of the text – actantial positions of Jesus and Satan in the temptation story – semiotics of manipulation.

#### 5. THE METHODOLOGY OF ERHART GÜTTEMANN 75

Generative poetics – text and *Gattung* – eight axioms underlying generative poetics – textual actuality – differentiation of texts by genres – transformations – narrative mode in the gospels – base-grammar of narrative – transformational grammar – dialectical mediation – narrative competence of *homo loquens* – Guttgemann’s criticisms of New Testament theology – theology as a science – the place of faith – the 47 methodological rules of generative poetics – definition of *kerygma* – influence of Chomsky’s *Syntactic Structures* – the value of generative poetics – the place of inspiration.

6. OTHER STRUCTURALIST METHODOLOGIES	91
<p>Claude Chabrol – the hidden signifier – Chabrol’s <i>Analyse du ‘texte’ de la Passion</i> – Jean Starobinski – discussion of Mark 5:1-20 – Jesus as “the immutable representative of the singular” – Louis Marin – analyses of the women at the tomb and Jesus before Pilate – Dan Via – the death-resurrection motif in St. Paul’s epistles and Greek comedy – Umberto Eco – Edenic language.</p>	
7. AN ASSESSMENT OF STRUCTURAL ANALYSIS	107
<p>Structural methods as applied to the biblical text – Propp as the father of structural narrative analysis – disadvantages of Propp’s method when applied to scripture – Propp’s method and biblical parables – myth in the thinking of Lévi-Strauss and biblical scholars – ontological truth in theological myth – the impossibility of purely inductive structural analysis – stylostistics – structural analysis as a semiotic enterprise – the division of structural analysis and structural ideology – the sign theory of language – Gadamer’s view of language – ways in which structuralism can aid exegesis and hermeneutics – the limitations of structuralism – post-structuralism and deconstructionism – Derrida – general conclusions.</p>	
8. STRUCTURAL ANALYSES	123
<p>Analyses of the story of the ordeal of Isaac (Genesis 22:1-19) and the parable of the prodigal son (Luke 15:11-32).</p>	
Select Bibliography	139
Index	153