

Contents

Acknowledgments	<i>page</i>	ix
Abbreviations		xi
Introduction		1
1 The problem of recognition		10
2 The image of the barbarian		15
3 The theory of natural slavery		27
4 From nature's slaves to nature's children		57
5 The rhetorician and the theologians : Juan Ginés de Sepúlveda and his dialogue, <i>Democrates secundus</i>		109
6 A programme for comparative ethnology (1) Bartolomé de Las Casas		119
7 A programme for comparative ethnology (2) José de Acosta		146
8 Joseph François Lafitau : comparative ethnology and the language of symbols		198
Notes		210
Bibliography		247
Index		265