

Contents

<i>Preface</i>	xi
1. Introduction: The Problem and the Approach	1
1.1 <i>What Is Evil?</i>	1
1.2 <i>Approaches to Explanation</i>	3
1.3 <i>Toward an Adequate Explanation</i>	4
1.4 <i>The Approach</i>	7
<i>Part One</i> FORMS OF EVIL	
2. The Sleep of Reason	10
2.1 <i>Crusade against the Cathars</i>	10
2.2 <i>Possible Excuses</i>	15
2.3 <i>Appeal to Faith</i>	18
2.4 <i>The Permanent Threat of Faith</i>	22
2.5 <i>Faith and Evil</i>	27
3. Perilous Dreams	29
3.1 <i>Background</i>	29
3.2 <i>The Terror</i>	31
3.3 <i>The Ideologue</i>	34
3.4 <i>Justification by Ideology</i>	39
3.5 <i>Ideology and Evil</i>	43
4. A Fatal Fusion	47
4.1 <i>Inferno</i>	47
4.2 <i>The Man</i>	51
4.3 <i>His Responsibility and Choices</i>	55
4.4 <i>His Character</i>	59
4.5 <i>Ambition and Evil</i>	63

5. The Revenge of Ruined Pride	65
5.1 <i>The Crimes and the Criminal</i>	65
5.2 <i>The Vice</i>	71
5.3 <i>The Motive</i>	75
5.4 <i>The Judgment</i>	78
5.5 <i>Envy and Evil</i>	81
6. Wickedness in High Places	83
6.1 <i>What Was Done</i>	83
6.2 <i>Why It Was Done</i>	86
6.3 <i>Failed Justification</i>	89
6.4 <i>Condemnation</i>	93
6.5 <i>Honor and Evil</i>	97
7. Disenchantment with Ordinary Life	101
7.1 <i>The Psychopath</i>	101
7.2 <i>Boredom</i>	105
7.3 <i>Prevalence</i>	107
7.4 <i>The Thrill of Evil</i>	113
7.5 <i>Boredom and Evil</i>	115
8. Taking Stock	118
8.1 <i>Sources of Evil</i>	118
8.2 <i>Responsibility</i>	121
8.3 <i>Intention</i>	125
8.4 <i>Realism about Evil</i>	128
8.5 <i>The Approach</i>	132
Part Two EXPLANATIONS OF EVIL	
9. External Explanations	135
9.1 <i>Four Types of Explanation</i>	135
9.2 <i>Evil as Unavoidable</i>	137
9.3 <i>Reasons against Explaining Evil as Unavoidable</i>	139
9.4 <i>Evil as Corruption</i>	143
9.5 <i>Reasons against Explaining Evil as Corruption</i>	146
10. A Biological Explanation	149
10.1 <i>Natural Goodness and Defect</i>	149
10.2 <i>The Human Good</i>	151
10.3 <i>Practical Reason</i>	156
10.4 <i>What Reason Requires and Allows</i>	158
10.5 <i>Nature and Evil</i>	160

11. Internal Explanations	164
11.1 <i>Evil as Malfunction</i>	164
11.2 <i>Reasons against Explaining Evil as Malfunction</i>	166
11.3 <i>Evil as Natural</i>	171
11.4 <i>Reasons against Explaining Evil as Natural</i>	173
11.5 <i>Transition to Mixed Explanation</i>	176
12. The Mixed Explanation	181
12.1 <i>Preamble</i>	181
12.2 <i>The Conditions</i>	182
12.3 <i>The Internal Condition</i>	185
12.4 <i>The External Condition</i>	189
12.5 <i>Reason</i>	194
13. Responsibility	199
13.1 <i>The Approach</i>	199
13.2 <i>The Account</i>	202
13.3 <i>Excuses</i>	206
13.4 <i>Intention</i>	211
13.5 <i>Shibboleths</i>	214
14. Toward Elementary Decency	219
14.1 <i>The Secular Problem of Evil</i>	219
14.2 <i>Morality</i>	220
14.3 <i>Internal Reasons</i>	225
14.4 <i>External Reasons</i>	231
14.5 <i>The Permanent Threat of Evil</i>	233
15. Conclusion: What Is to Be Done?	235
15.1 <i>Changing Internal Conditions</i>	235
15.2 <i>Changing External Conditions</i>	239
15.3 <i>Summary</i>	242
<i>Notes</i>	245
<i>Works Cited</i>	253
<i>Index</i>	259