

# CONTENTS

PREFACE . . . . .	v
LIST OF SYMBOLS . . . . .	ix
<b>I. INTRODUCTION . . . . .</b>	<b>1</b>
1. Purpose . . . . .	1
2. Scope and method . . . . .	3
3. Apuleius's life, writings, and notion of logic . . . . .	6
<b>II. ANALYSIS OF PROPOSITIONS . . . . .</b>	<b>22</b>
4. What a proposition is . . . . .	22
5. The different kinds of propositions . . . . .	24
6. The parts of predicative propositions . . . . .	33
7. The existential import of predicative propositions . . . . .	39
8. Our representation of propositions and their inferential relations . . . . .	55
<b>III. THE SQUARED FIGURE, EQUIPOLLENCE, AND CONVERSION . . . . .</b>	<b>63</b>
9. The squared figure . . . . .	64
10. Equivalence of propositions . . . . .	70
11. Conversion of propositions . . . . .	71
<b>IV. THEORY OF COLLECTIONS . . . . .</b>	<b>76</b>
12. Composition and kinds of collections . . . . .	76
13. Method of identifying valid conjugations and proving valid moods . . . . .	83
14. The valid moods of the first formula . . . . .	92
15. The valid moods of the second formula . . . . .	97
16. The valid moods of the third formula . . . . .	101
17. The fourth formula . . . . .	107
18. Proof through the impossible . . . . .	110
19. Modes of proof through the impossible . . . . .	114
20. The arrangement of the formulae and moods of collective inference . . . . .	123
21. An evaluation of the theory of collections . . . . .	126
<b>V. INFLUENCES ON THE ΠΕΡΙ ΕΡΜΗΝΕΙΑΣ . . . . .</b>	<b>139</b>
22. Aristotle . . . . .	139
23. Theophrastus and other ancient Peripatetics . . . . .	154
24. The Stoics . . . . .	157
25. Aristo the Alexandrian and some later Peripatetics . . . . .	165
26. Plato; Sergius, Varro, Cicero, and 'the Greeks' . . . . .	166
27. Others (the <i>quidam</i> and <i>dialectici</i> ) . . . . .	168
<b>VI. THE INFLUENCE OF THE ΠΕΡΙ ΕΡΜΗΝΕΙΑΣ . . . . .</b>	<b>170</b>
28. Martianus Capella . . . . .	170
29. Cassiodorus Senator . . . . .	173

30. Isidore of Seville . . . . .	177
31. Alcuin and Charles the Great . . . . .	178
32. Dunchad, Pseudo-John Scotus Erigena, and Remigius of Auxerre . . . . .	183
33. The ninth to the twelfth century . . . . .	190
<b>VII. CONCLUSION . . . . .</b>	<b>209</b>
34. Apuleius and Boethius . . . . .	209
35. The place of the <i>περὶ ἐρμηνείας</i> in the history of logic . . . . .	228
<b>APPENDIX: MEISS'S DISCUSSION REGARDING THE AUTHOR OF THE <i>ΠΕΡΙ ΕΡΜΗΝΕΙΑΣ</i> . . . . .</b>	<b>235</b>
<b>SELECTED BIBLIOGRAPHY . . . . .</b>	<b>243</b>
<b>INDEX OF NAMES . . . . .</b>	<b>247</b>
<b>INDEX OF SUBJECTS . . . . .</b>	<b>250</b>