Contents

List of Illustrations

Acknowledgments	xvii		
One Introduction 5			
Two The Urban Setting "The Most Glorious City of the Civitas Opulenta 33	19 Alexandrians"	21	
Three The Social World The Social Hierarchy 50 Civic Institutions: Windows on Administration and Coercion Topography and Society: The V	69	ety 81	6.
Four The Jewish Community 91 Tracing an Elusive Presence 92 Philo's World 94 The Great Divide: The Jewish Revolt of 115–117 99 A Tenuous Recovery 103 The Fourth-Century Community 109 The Contours of Jewish-Christian Conflict 121			

Five

The Pagan Community 128

Problems of Definition 130

Urban Topography and Late Antique Paganism 138

The Sociology of Paganism in Late Antique Alexandria 152

The Downfall of Serapis 159

169 The Pagans of Fifth-Century Alexandria

Six

The Christian Community: The Interior Landscape

and the Civic Landscape 173 175

Obstacles to Understanding 181 Modes of Conversion

189 The Christians of House D

206 The Christianization of Public Space

Seven

The Inner Life of the Christian Community: Clergy

and People 215

The "Seven Eyes of God" 216

Laos Theou

Eight

Community and Factionalism in the Christian 245

Community

247 "Radiant and Inexpressible Power"

The Desert and the City: Monastic Opposition to Episcopal Authority 258

The Contours of Schism: The Arians of Alexandria 268

Nine

278 Intercommunal Conflict during Late Antiquity The Alexandrian Riots of 356 and George of Cappadocia 280

Cyril and His Opponents, 412-415

Ecclesiastical Stasis and the Marginalization of the Pagans

in the 480s 316

Ten

Conclusions 331

Eleven

Epilogue: From Roman Alexandria to Islamic

al-Iskandariyyah 337 Appendix Chronological Table of Emperors, Prefects, and 353

Patriarchs: Fourth and Fifth Centuries

List of Abbreviations 355

Notes 359

Index 483