

CONTENTS

| | |
|--------------------|-----|
| Preface | iii |
| Contents | v |

Plenary Sessions

| | |
|---|-----|
| Georg Henrik VON WRIGHT, Dante Between Ulysses and Faust (Opening address) | 1 |
| Tullio GREGORY, Forme di conoscenza e ideali di sapere nella cultura medievale | 10 |
| Jaakko HINTIKKA, Concepts of Scientific Method from Aristotle to Newton | 72 |
| Michael E. MARMURA, The Fortuna of the <i>Posterior Analytics</i> in the Arabic Middle Ages | 85 |
| L.M. DE RIJK, The <i>Posterior Analytics</i> in the Latin West | 104 |
| Władysław STROŻEWSKI, Metaphysics as a Science | 128 |
| Alain DE LIBERA, Le développement de nouveaux instruments conceptuels et leur utilisation dans la philosophie de la nature au XIV ^e siècle | 158 |
| Arthur Stephen McGRADE, Ethics and Politics as Practical Sciences | 198 |

Symposium on the Theoretical and Practical Autonomy of Philosophy as a Discipline in the Middle Ages

| | |
|--|-----|
| Linos G. BENAKIS, Die theoretische und praktische Autonomie der Philosophie als Fachdisziplin in Byzanz | 223 |
| Hans DAIBER, Die Autonomie der Philosophie im Islam | 228 |
| Colette SIRAT, La philosophie et la science selon les philosophes juifs du Moyen-Age | 250 |
| John MARENBO, The Theoretical and Practical Autonomy of Philosophy as a Discipline in the Middle Ages: Latin Philosophy, 1250-1350 | 262 |

Indices

| | |
|--------------------------------|-----|
| Index of Manuscripts | 277 |
| Index of Names | 278 |