

# Contents

Introduction	vii–xxii	
Acknowledgments	xxiii	
PART I: THE HISTORY OF POLITICAL THOUGHT [IN THE PATRISTIC PERIOD]		
I	<i>De Civitate Dei</i> , XV, 2 and Augustine's idea of the Christian society <i>Speculum 25. Cambridge, MA, 1950</i>	215–225
II	Kingdom and polity in Eusebius of Caesarea <i>Harvard Theological Review 45. Cambridge, MA, 1952</i>	47–66
III	The development of Augustine's ideas on society before the Donatist controversy <i>Harvard Theological Review 47. Cambridge, MA, 1954</i>	255–316
PART II: THE FUNDAMENTAL REORIENTATION OF WESTERN THOUGHT c. 1100AD		
IV	Augustine and Anselm of Canterbury <i>First publication</i>	1–87
V	Boethius and Abelard <i>First publication</i>	1–20
PART III: THE ELABORATION OF THE 1100AD THESIS		
VI	St Paul and ancient modes of thought <i>First publication</i>	1–28
VII	Some Petrarchan paradoxes <i>First publication</i>	1–21

VIII	Some historical structures of reading and allegory <i>First publication</i>	1–20
IX	The eyes of the mind: antiquity and the Renaissance <i>First publication</i>	1–21
X	Two debates about the intellect: (1) Alexander of Aphrodisias and the Greeks; (2) Nifo and the Renaissance philosophers <i>First publication</i>	1–22
XI	The Renaissance reading of the <i>De anima</i> <i>Platon et Aristote à la Renaissance: XVIIe Colloque international de Tours. Paris: J. Vrin, 1976</i>	359–376
XII	Quintilian as ancient thinker <i>Rhetorica, 13. Berkeley, CA, 1995</i>	219–230
XIII	The <i>studia humanitatis</i> and <i>litterae</i> in Cicero and Leonardo Bruni <i>Perspectives on Early Modern and Modern Intellectual History, ed. J. Marino and M. Schlitt. Rochester, NY: University of Rochester Press, 2001</i>	3–26
Index		1–3

This volume contains xxiv + 374 pages