

CONTENTS

Introduction	vii–xi	
Note on Editorial Criteria	xii	
Acknowledgements	xiii	
PART 1: HISTORICAL PERSPECTIVES		
I	Travel writing as a genre: facts, fictions and the invention of a scientific discourse in early modern Europe <i>Journeys: The International Journal of Travel and Travel Writing 1. Oxford, 2000</i>	5–35
II	New worlds and Renaissance ethnology <i>History and Anthropology 6.2. Basel, 1993</i>	157–197
III	Instructions for travellers: teaching the eye to see <i>History and Anthropology 9.2–3. Basel, 1996</i>	139–190
IV	Travel writing and ethnography <i>Expanded Version of Article Published in The Cambridge Companion to Travel Writing, eds Peter Hulme and Tim Youngs. Cambridge: Cambridge University Press, 2002, pp. 242–60</i>	1–39
PART 2: TEXTS AND DEBATES		
V	Giovanni di Buonagrazia's letter to his father concerning his participation in the second expedition of Vasco da Gama (1502–1503) <i>Mare Liberum 16. Lisbon, 1998</i>	87–112
VI	The oriental voices of Mendes Pinto, or the traveller as ethnologist in Portuguese India <i>Portuguese Studies 10. London, 1994</i>	24–43

VII	Futility in the New World: narratives of travel in sixteenth-century America <i>Voyages and Visions. Towards a Cultural History of Travel,</i> eds Jaś Elsner and Joan-Pau Rubiés. London: Reaktion Books, 1999	74–100
VIII	The Jesuit discovery of Hinduism: Antonio Rubino's account of the history and religion of Vijayanagara (1608) <i>Archiv für Religionsgeschichte 3. Munich, 2001</i>	210–256
IX	The concept of cultural dialogue and the Jesuit method of accommodation: between idolatry and civilization <i>Archivium Historicum Societatis Iesu 74.147. Rome, 2005</i>	237–280
X	The Spanish contribution to the ethnology of Asia in the sixteenth and seventeenth centuries <i>Renaissance Studies 17.3. Oxford, 2003</i>	418–448
XI	Hugo Grotius's dissertation on the origin of the American peoples and the use of comparative methods <i>Revised Version of Article Published in Journal of the History of Ideas 52.2. Rutgers University, NJ, 1991, pp. 221–244</i>	1–34
	Addenda and Corrigenda	1–4
	Index	1–16

This volume contains xiv + 428 pages