

CONTENTS

<i>Abbreviations</i>	xv
<i>Introduction</i>	1
1. Social Contracts and Three Unsolved Problems of Justice	9
i. The State of Nature	9
ii. Three Unsolved Problems	14
iii. Rawls and the Unsolved Problems	22
iv. Free, Equal, and Independent	25
v. Grotius, Hobbes, Locke, Hume, Kant	35
vi. Three Forms of Contemporary Contractarianism	54
vii. The Capabilities Approach	69
viii. Capabilities and Contractarianism	81
ix. In Search of Global Justice	92
2. Disabilities and the Social Contract	96
i. Needs for Care, Problems of Justice	96
ii. Prudential and Moral Versions of the Contract; Public and Private	103
iii. Rawls's Kantian Contractarianism: Primary Goods, Kantian Personhood, Rough Equality, Mutual Advantage	107
iv. Postponing the Question of Disability	108
v. Kantian Personhood and Mental Impairment	127
vi. Care and Disability: Kittay and Sen	140
vii. Reconstructing Contractarianism?	145
3. Capabilities and Disabilities	155
i. The Capabilities Approach: A Noncontractarian Account of Care	155

ii. The Bases of Social Cooperation	156
iii. Dignity: Aristotelian, not Kantian	159
iv. The Priority of the Good, the Role of Agreement	160
v. Why Capabilities?	164
vi. Care and the Capabilities List	168
vii. Capability or Functioning?	171
viii. The Charge of Intuitionism	173
ix. The Capabilities Approach and Rawls's Principles of Justice	176
x. Types and Levels of Dignity: The Species Norm	179
xi. Public Policy: The Question of Guardianship	195
xii. Public Policy: Education and Inclusion	199
xiii. Public Policy: The Work of Care	211
xiv. Liberalism and Human Capabilities	216
4. Mutual Advantage and Global Inequality: The Transnational Social Contract	224
i. A World of Inequalities	224
ii. <i>A Theory of Justice</i> : The Two-Stage Contract Introduced	230
iii. <i>The Law of Peoples</i> : The Two-Stage Contract Reaffirmed and Modified	238
iv. Justification and Implementation	255
v. Assessing the Two-Stage Contract	262
vi. The Global Contract: Beitz and Pogge	264
vii. Prospects for an International Contractarianism	270
5. Capabilities across National Boundaries	273
i. Social Cooperation: The Priority of Entitlements	273
ii. Why Capabilities?	281
iii. Capabilities and Rights	284
iv. Equality and Adequacy	291
v. Pluralism and Toleration	295

vi. An International “Overlapping Consensus”?	298
vii. Globalizing the Capabilities Approach: The Role of Institutions	306
viii. Globalizing the Capabilities Approach: What Institutions?	311
ix. Ten Principles for the Global Structure	315
6. Beyond “Compassion and Humanity”: Justice for Nonhuman Animals	325
i. “Beings Entitled to Dignified Existence”	325
ii. Kantian Social Contract Views: Indirect Duties, Duties of Compassion	328
iii. Utilitarianism and Animal Flourishing	338
iv. Types of Dignity, Types of Flourishing: Extending the Capabilities Approach	346
v. Methodology: Theory and Imagination	352
vi. Species and Individual	357
vii. Evaluating Animal Capabilities: No Nature Worship	366
viii. Positive and Negative, Capability and Functioning	372
ix. Equality and Adequacy	380
x. Death and Harm	384
xi. An Overlapping Consensus?	388
xii. Toward Basic Political Principles: The Capabilities List	392
xiii. The Ineliminability of Conflict	401
xiv. Toward a Truly Global Justice	405
7. The Moral Sentiments and the Capabilities Approach	408
<i>Notes</i>	417
<i>References</i>	451
<i>Index</i>	463