

# Contents

<b>List of contributors</b>	ix
<b>Preface</b>	xii
<b>Guide to pronunciation</b>	xv

## **PART I: HISTORICAL BACKGROUND**

<b>1 Chinese philosophy: a synoptic view</b>	3
TU WEIMING	
<b>2 A history of Indian philosophy</b>	24
J. N. MOHANTY	
<b>3 Classical Polynesian thinking</b>	49
JOHN CHARLOT	
<b>4 African philosophy: a historical overview</b>	63
D. A. MASOLO	
<b>5 A survey of Buddhist thought</b>	78
NINIAN SMART	
<b>6 Islamic philosophy: an overview</b>	99
TAMARA ALBERTINI	

## **PART II: PHILOSOPHICAL TOPICS**

### *The Chinese tradition*

<b>7 Ideas of the good in Chinese philosophy</b>	139
SHUN KWONG-LOI	

<b>8</b>	<b>The Chinese conception of selfhood</b>	148
	ROGER T. AMES	
<b>9</b>	<b>Human beings and nature in traditional Chinese thought</b>	155
	P. J. IVANHOE	
<b>10</b>	<b>Causation in Chinese philosophy</b>	165
	CARINE DEFOORT	
<b>11</b>	<b>Chinese socio-political ideals</b>	174
	HENRY ROSEMONT, JR	
<b>12</b>	<b>Reality and divinity in Chinese philosophy</b>	185
	CHUNG-YING CHENG	
<b>13</b>	<b>Reason and principle in Chinese philosophy: an interpretation of <i>li</i></b>	201
	A. S. CUA	
<b>14</b>	<b>The way and the truth</b>	214
	DAVID L. HALL	
<b>15</b>	<b>Chinese aesthetics</b>	225
	STEPHEN J. GOLDBERG	
 <i>The Indian tradition</i>		
<b>16</b>	<b>Socio-political thought in classical India</b>	237
	DAYA KRISHNA	
<b>17</b>	<b>Indian conceptions of reality and divinity</b>	248
	GERALD JAMES LARSON	
<b>18</b>	<b>Rationality in Indian philosophy</b>	259
	ARINDAM CHAKRABARTI	
<b>19</b>	<b>Humankind and nature in Indian philosophy</b>	279
	JOHN M. KOLLER	
<b>20</b>	<b>The idea of the good in Indian thought</b>	290
	J. N. MOHANTY	
<b>21</b>	<b>Indian aesthetics: a philosophical survey</b>	304
	EDWIN GEROW	

<b>22</b>	<b>The self and person in Indian philosophy</b>	324
	STEPHEN H. PHILLIPS	
<b>23</b>	<b>Truth in Indian philosophy</b>	334
	AMITA CHATTERJEE	
	<i>The Buddhist tradition</i>	
<b>24</b>	<b>Ideas of the good in Buddhist philosophy</b>	349
	P. D. PREMASIRI	
<b>25</b>	<b>Reflections on social and political ideals in Buddhist philosophy</b>	360
	JOHN ROSS CARTER	
<b>26</b>	<b>Causality in Buddhist philosophy</b>	370
	G. C. PANDE	
<b>27</b>	<b>Humankind and nature in Buddhism</b>	381
	KNUT A. JACOBSEN	
<b>28</b>	<b>Buddhist reality and divinity</b>	392
	KENNETH K. INADA	
<b>29</b>	<b>The Buddhist concept of self</b>	400
	THOMAS P. KASULIS	
<b>30</b>	<b>Rationality in Buddhist thought</b>	410
	DAVID BASTOW	
<b>31</b>	<b>Buddhist perspectives on ontological truth</b>	420
	MATTHEW KAPSTEIN	
	<i>The Islamic tradition</i>	
<b>32</b>	<b>Truth and Islamic thought</b>	437
	ANDREY SMIRNOV	
<b>33</b>	<b>Islamic aesthetics</b>	448
	SEYYED HOSSEIN NASR	
<b>34</b>	<b>Reality and divinity in Islamic philosophy</b>	460
	JOSEP PUIG MONTADA	
<b>35</b>	<b>Selfhood/personhood in Islamic philosophy</b>	472
	JOHN WALBRIDGE	

<b>36</b>	<b>The concept of the good in Islamic philosophy</b>	484
	MOURAD WAHBA	
<b>37</b>	<b>Causality and Islamic thought</b>	493
	ANDREY SMIRNOV	
<b>38</b>	<b>Rationality in Islamic philosophy</b>	504
	MAJID FAKHRY	
 <b>PART III: THE CONTEMPORARY SITUATION</b>		
<b>39</b>	<b>Contemporary Chinese philosophy</b>	517
	ROGER T. AMES	
<b>40</b>	<b>Contemporary Japanese philosophy</b>	523
	SHIGENORI NAGATOMO	
<b>41</b>	<b>The contemporary Indian situation</b>	531
	BINA GUPTA	
<b>42</b>	<b>Contemporary Polynesian thinking</b>	542
	JOHN CHARLOT	
<b>43</b>	<b>Current trends and perspectives in African philosophy</b>	548
	SEGUN GBADEGESIN	
<b>44</b>	<b>Contemporary Buddhist philosophy</b>	564
	MICHIKO YUSA	
<b>45</b>	<b>Contemporary Islamic thought</b>	573
	MARIETTA STEPANIANTS	
	<b>Index</b>	581