

CONTENTS

INTRODUCTORY CHAPTER

Chapter I	<i>Some reflections on the term φιλοσοφία</i>	3
-----------	---	---

PYTHAGORICA

Chapter II	<i>Les fragments dits de Philolaos</i>	27
Chapter III	<i>An important German work on Pythagoras and the Pythagorean tradition: Walter Burkert, Weisheit und Wissenschaft (Nürnberg 1962)</i>	78
Chapter IV	<i>Nochmals die Pythagorasfrage: J. A. Philip, Pythagoras and early Pythagoreanism, Toronto 1966</i>	92

SOCRATICA

Chapter V	<i>Who was Socrates?</i>	109
Chapter VI	<i>Was Socrates a rationalist?</i>	131

PLATONICA

Chapter VII	<i>Examen critique de l'interprétation traditionnelle de la philosophie de Platon</i>	155
Chapter VIII	<i>Platon a-t-il ou n'a-t-il pas introduit le principe de mouvement dans son monde intelligible?</i>	176
Chapter IX	<i>Some controversial points of Plato interpretation reconsidered</i>	183
Chapter X	<i>What was God for Plato?</i> <i>(1) The problem, in the judgment of Ancients and Moderns</i>	210
	<i>(2) The Demiurge and the good World-Soul</i>	225
Chapter XI	<i>La dernière phase de la philosophie de Platon et l'interprétation de Léon Robin</i>	243
Chapter XII	<i>Problems concerning Plato's later doctrine, (1)</i>	256
	<i>(2)</i>	274

ARISTOTELICA

Chapter XIII	<i>Did Aristotle ever accept Plato's theory of transcendent Ideas?</i>	295
--------------	--	-----

Chapter XIV	<i>A propos des premiers chapitres de la Métaphysique d'Aristote</i>	331
-------------	--	-----

PRAENEOPLATONICA

Chapter XV	<i>On the Neoplatonic character of Platonism and the Platonic character of Neoplatonism</i>	355
Chapter XVI	<i>La théorie de l'ἄπειρον chez Platon et dans la tradition platonicienne</i>	378

NEOPLATONICA

Chapter XVII	<i>The monism of Plotinus</i>	399
--------------	---	-----

EAST AND WEST

Chapter XVIII	<i>The motive of eternal change in Greek and later Western philosophy compared with Indian thought</i>	419
---------------	--	-----

INDICES

<i>Index of names</i>	434
<i>Index of subjects</i>	437
<i>Index of Greek words</i>	445