

CONTENTS

<i>Preface</i>	page xii
<i>Abbreviations</i>	xiv
Chapter 1 Introductory <i>by A. H. Armstrong,</i> <i>Professor of Greek in the University of Liverpool</i>	I
PART I GREEK PHILOSOPHY FROM PLATO TO PLOTINUS	
<i>by P. Merlan, late Professor of German Philosophy and Literature at</i> <i>Scripps College and the Claremont Graduate School, California</i>	
Chapter 2 The Old Academy	14
A Introduction	14
B Aristotle's presentation of Plato's philosophy	15
C Some aspects of the theory of ideas in Plato's dialogues: the One and the Good	19
D Plato's cosmogony and psychology	23
E Plato's Letters	30
F The Two-opposite-principles doctrine in Speusippus	30
G Theology and Demonology: Plato and Xenocrates	32
H The problem of dialectic and of categories	37
Chapter 3 Aristotle	39
A Cosmology, noetic and psychology	39
B <i>Dynamis-energeia</i> , etc.	49
C Ethics	50
D Being <i>qua</i> being	51
Chapter 4 The Later Academy and Platonism	53
A Antiochus and other Platonists of the first century B.C.	53
B Plutarch and Taurus	58
C Albinus and Apuleius	64
D Atticus	73
E Other Platonists of the second century A.D. Summary	78

Contents

Chapter 5	The Pythagoreans	84
A	Pseudepigrapha	84
B	Anonymi Photii, Alexandri, Sexti, etc.	87
C	Moderatus and Nicomachus	90
D	Numenius	96
Chapter 6	The Peripatos	107
A	The Peripatetic School from Theophrastus to Andronicus and Boethus	107
B	Aristocles and Alexander Aphrodisias	116
Chapter 7	The Stoa	124
A	General	124
B	Posidonius	126
C	Later Stoics: Stoicism and Plotinus: the writing <i>On the World</i>	129
D	General conclusion	132

PART II PHILO AND THE BEGINNINGS OF CHRISTIAN THOUGHT

*by the Rev. H. Chadwick, Regius Professor of Divinity in the
University of Oxford*

Chapter 8	Philo	137
Chapter 9	The beginning of Christian philosophy: Justin: the Gnostics	158
Chapter 10	Clement of Alexandria	168
Chapter 11	Origen	182

Contents

PART III PLOTINUS

by A. H. Armstrong

Chapter 12	Life: Plotinus and the religion and superstition of his time	195
Chapter 13	Teaching and writing	211
Chapter 14	Man and reality	222
Chapter 15	The One and Intellect	236
Chapter 16	From Intellect to matter: the return to the One	250
A	Soul and the material world	250
B	The return: the religion of Plotinus	258
	<i>Connecting Note.</i> Plotinus, Amelius and Porphyry	264

PART IV THE LATER NEOPLATONISTS

by A. C. Lloyd, Professor of Philosophy in the University of Liverpool

Chapter 17	Introduction to later Neoplatonism	272
Chapter 18	Porphyry and Iamblichus	283
A	Porphyry's philosophical career	283
B	The monistic tendency of Porphyry	287
C	Theory and practice according to Porphyry and Iamblichus	293
D	The metaphysics of Iamblichus	297
Chapter 19	Athenian and Alexandrian Neoplatonism	302
A	Proclus and his predecessors	302
B	The realist metaphysics of Proclus and Damascius	305
C	Neoplatonism at Alexandria	314
D	The assimilation of Aristotle's logic	319
	<i>Epilogue.</i> The philosophical characteristics of Neoplatonism	322

Contents

PART V MARIUS VICTORINUS AND AUGUSTINE

by *R. A. Markus, Senior Lecturer in Medieval History in the University of Liverpool*

Chapter 20	Marius Victorinus	331
A	Life and writings	331
B	Trinitarian ontology	333
C	Trinitarian psychology	337
Chapter 21	Augustine. Biographical introduction: Christianity and philosophy	341
Chapter 22	Augustine. Man: body and soul	354
Chapter 23	Augustine. Reason and illumination	362
Chapter 24	Augustine. Sense and imagination	374
Chapter 25	Augustine. Human action: will and virtue	380
Chapter 26	Augustine. God and nature	395
Chapter 27	Augustine. Man in history and society	406

PART VI THE GREEK CHRISTIAN PLATONIST TRADITION FROM THE CAPPADOCIANS TO MAXIMUS AND ERIUGENA

by *I. P. Sheldon-Williams, formerly Assistant Representative,
The British Council in Greece*

Chapter 28	Introduction: Greek Christian Platonism	425
Chapter 29	The Cappadocians	432
A	St Basil of Caesarea	432
B	St Gregory Nazianzen	438
C	St Gregory of Nyssa	447
Chapter 30	The pseudo-Dionysius	457
A	Introduction	457
B	The Cataphatic Theology	461
C	The Symbolic Theology	462
D	The Mystical Theology	467

Contents

Chapter 31	The reaction against Proclus	473
A	John of Scythopolis	473
B	Alexandria: Johannes Philoponus	477
C	Gaza	483
D	Byzantium	488
Chapter 32	St Maximus the Confessor	492
A	Introduction	492
B	The Triad	493
C	The Eternal World	497
D	The Contingent World	498
E	The Return	501
Chapter 33	The Philosophy of Icons	506
A	The Natural Image	506
B	The Artificial Image	508
C	The functions of Artificial Images	513
Chapter 34	Johannes Scottus Eriugena	518
A	Introduction	518
B	The four aspects of Nature	520
C	The fourth aspect of Nature	521
D	St Maximus the Confessor	523
E	The pseudo-Dionysius	524
F	The Primordial Causes	526
G	The Effects	527
H	The Return	529
I	Conclusion	531

PART VII WESTERN CHRISTIAN THOUGHT FROM BOETHIUS TO ANSELM

*by H. Liebeschütz, formerly Reader in Medieval History in the
University of Liverpool*

Chapter 35	Boethius and the legacy of antiquity	538
A	The last Roman and the medieval tradition of logical studies	538

Contents

B	A statesman as lay theologian	543
C	Philosophy as man's guide	546
D	The problem of Boethius' religious allegiance	550
E	Isidore of Seville and philosophical lore at the beginning of the Middle Ages	555
Chapter 36 Development of thought in the Carolingian Empire		565
A	Frankish criticism of Byzantine theories of sacred art	565
B	Political and theological discussions after Charlemagne's death	571
C	John Eriugena and his cosmological interpretation of Martianus Capella	576
D	A philosopher's reinterpretation of St Augustine	579
Chapter 37 The debate on philosophical learning during the transition period (900-1080)		587
A	The discussion on the character of Boethius: Platonic or Christian philosopher?	587
B	Dialectical skill as a scholar's showpiece	593
C	Berengar of Tours: an attempt at applying logical analysis to theological doctrine	600
D	Petrus Damiani: conversion from dialectic to ascetic life	608
Chapter 38 Anselm of Canterbury: the philosophical interpretation of faith		611
A	The impact of the Berengarian controversy	611
B	The meaning and purpose of understanding faith	614
C	The transformation of Platonism	619
D	Human speech and theological concepts	623
E	The argument for God's existence	625
F	Defence against Gaunilo and Roscelinus	630
G	The pre-scholastic form of thought	636

Contents

PART VIII EARLY ISLAMIC PHILOSOPHY

*by R. Walzer, Reader in Arabic and Greek Philosophy in the
University of Oxford*

Chapter 39	Introductory	643
A	Approaches to the study of Islamic philosophy	643
B	Islamic and Greek philosophy: al-Kindī and ar-Rāzī	648
Chapter 40	Al-Fārābī and his successors	652
A	Life and writings: political philosophy	652
B	Philosophy and religion	654
C	The world, man and society	657
D	Natural theology	661
E	Greek philosophy and Muslim theology	665
F	The successors of al-Fārābī	667
	<i>Select Bibliography</i>	670
	<i>Additional Notes and Bibliography</i>	692
	<i>Index of ancient and medieval works referred to in the text</i>	697
	<i>General Index</i>	699
	<i>Index of Greek terms</i>	715