

CONTENTS

I. MORAL RESPONSIBILITY AND GREEK MORAL THOUGHT	
A. Introductory	1
B. The Function of the Present Discussion	2
C. The Oblique Approach	3
D. The Relevance of Writers before Plato	7
II. HOMER: FREE WILL AND COMPULSION	
A. Introductory	10
B. Human Compulsion	10
C. The Gods as Cause	11
(i) The Nature of the Homeric Gods	11
(ii) The Effects of the Homeric Belief	13
D. Moira	17
(i) The Nature of the Belief	17
(ii) The Effects of the Belief	22
E. Possible Dangers of the Homeric Position	23
III. HOMER: MISTAKE AND MORAL ERROR	
A. Introductory	30
B. The Most Important Qualities	31
(i) The <i>Agathos</i> and his <i>Arete</i>	31
(ii) The Justification of the <i>Arete</i> -Standard	34
(iii) Women's <i>Arete</i> in the Homeric Poems	36
(iv) <i>Arete</i> and the Co-operative Excellences	37
(v) Persuasive Definitions in Homer	38
C. Other Terms of Value	40
D. The Results	46
(i) The Claims of Society	46
(ii) The <i>Agathos</i> and the Sanction of Homeric Society	48
(iii) The Claims of the <i>Agathos</i>	49
IV. 'JUSTICE': HOMER TO THE FIFTH CENTURY	
A. The Problem	61
B. Justice and the Gods	62
(i) Non-moral Gods	62
(ii) Moral Gods	65
C. Justice and <i>Arete</i>	70
(i) Homer and Hesiod	70
(ii) Tyrtaeus	73
(iii) Xenophanes and Solon	74
(iv) Theognis	75

V. 'POLLUTION'	
A. The Nature of the Belief	86
(i) 'Pollution' in Homer and Hesiod	86
(ii) 'Pollution' in Later Writers	87
B. The Origins of the Belief	91
C. The Problems for Morals	97
D. Solutions	102
VI. EXTERNAL INTERFERENCE	
A. 'Common Sense'	116
B. Abnormal Situations	120
C. Sophistic Influences	124
VII. THE WAYS OF GOD TO MAN	
A. A Possible Solution?	131
B. <i>Hosios</i> and <i>Eusebes</i>	132
(i) Quiet Moral Usages	132
(ii) The Barter-relationship	134
(iii) 'Pollution'	135
(iv) Conclusions	137
C. <i>Dikaosune</i> Again	138
(i) Divine Sanctions in Life	138
(ii) Sanctions after Death	140
VIII. THE PERSISTENCE OF TRADITIONAL VALUES	
A. A Less Controversial Approach	153
B. General Standards	154
(i) 'Shame'	154
(ii) The <i>Agathos</i> -Standard	156
(iii) The Shameful and the Ugly	163
C. Traditional <i>Arete</i> and Moral Responsibility	164
(i) The Sanction	164
(ii) Success and Failure	165
IX. THE INFILTRATION OF 'MORALITY'	
A. <i>Agathos</i> and <i>Kakos</i>	172
B. <i>Aischron</i> and <i>Kalon</i>	179
(i) Values 'Out of Step'	179
(ii) The New Uses	181
C. <i>Aischron</i> versus <i>Dikaion</i>	185
D. Some Effects	186
X. THE GOOD CITIZEN AND THE JUST MAN: ASSEMBLY AND LAW COURTS	
A. The <i>Dikaios</i> as the More Efficient Administrator	195

B. The <i>Agathos Polites</i>	198
(i) The Assembly	198
(ii) The Law Courts	201
C. <i>Arete</i> and <i>Dikaiosune</i> in Court	205
(i) Trierarch and Choregus	205
(ii) Success and Failure	209
D. A Brief Enlightenment	210
E. The Relapse	213
XI. THE ADMINISTRATOR, THE IMMORALIST, AND THE ORDINARY MAN	
A. The Administrator	220
B. 'The Ordinary Man'	226
C. The Immoralist, at Home and Abroad	232
D. The Dangers of Agreement	235
XII. GROUND FOR AGREEMENT	
A. Introduction	244
B. The Most Highly Valued Man	244
C. The Most Valued Existence	249
D. The Most Powerful Terms and the Moralist	254
E. The Triple Standard of Behaviour	255
XIII. PLATO: LOGIC AND ELENCHUS	
A. The Shame of Socrates	259
B. The Justification of Socrates	260
(i) The <i>Apology</i>	260
(ii) The <i>Crito</i>	261
C. The Opponents of Socrates	266
(i) Polus and the Ordinary Man	266
(ii) Callicles and Thrasymachus	270
XIV. PLATO: IDEAL STATES	
A. A Change of Approach	282
B. The <i>Republic</i>	283
(i) The Method	283
(ii) The Nature of the Trick	287
(iii) The Compatibility of Individual and Civic <i>Eudaimonia</i>	290
(iv) The Results	292
C. The <i>Laws</i>	293
(i) A Revaluation of <i>Arētai</i>	293
(ii) The Price of Success	295
D. The Background to Plato's Theory of Punishment	299
(i) Some Implications of Ordinary Greek	299
(ii) Platonic Additions	301
(iii) Plato and Free Will	302

E. Punishment and Responsibility	304
(i) The Theory	304
(ii) The Effects	308
F. Plato and 'The ordinary Greek'	311

XV. ARISTOTLE: ANALYSIS

A. Problem and Solution	316
(i) A Change of Emphasis	316
(ii) <i>Eudaimonia, Dei, Kalon</i>	318
B. Aristotle's Analysis of Persona Responsibility	319
(i) The <i>Eudemian Ethics</i>	319
(ii) The <i>Nicomachean Ethics</i>	324

XVI. ARISTOTLE: GENERAL ETHICS

A. Aristotle and <i>Arete</i>	332
(i) <i>Arete</i> and Intentions	332
(ii) The Sources	335
(iii) The Co-operative <i>Aretai</i> in 'Ordinary Greek'	336
(iv) The Effects in Aristotle	341
B. General Conclusions	348

APPENDIX	355
----------	-----

BIBLIOGRAPHY	360
--------------	-----

INDEXES	363
---------	-----