

# Contents

<i>List of Plates/Acknowledgements</i>	vi
<i>Preface to the First Edition</i>	vii
<i>Preface to the Second Edition</i>	vii
<i>Abbreviations</i>	ix
INTRODUCTION	1
1. MASTERS OF THOSE WHO KNOW – PLATO, ARISTOTLE AND THE NEOPLATONISTS	7
2. FROM ANCIENT WORLD TO MIDDLE AGES: ADAPTATION AND TRANSMISSION	37
St Augustine: a Philosophy of the Christian in Society	38
Boethius: Executor of Antiquity	59
John Scotus Eriugena: a Cosmic Analysis	72
3. THE CENTRAL MIDDLE AGES – LOGIC, THEOLOGY AND COSMOLOGY	83
4. NEW SOURCES AND NEW INSTITUTIONS	117
Arabic Thought	118
Western Translations	132
New Institutions – the Rise of the Universities	137
5. ARISTOTELIAN PHILOSOPHY IN THE UNIVERSITY – THE FIRST PHASE OF ASSIMILATION	145
6. ARISTOTELIAN PHILOSOPHY AND CHRISTIAN THEOLOGY – SYSTEM BUILDING AND CONTROVERSY	161
7. THE CONDEMNATIONS IN CONTEXT	207
EPILOGUE	212
<i>Notes</i>	239
<i>Bibliographies (First Edition)</i>	267
<i>Supplementary Bibliography</i>	291
<i>Index</i>	307