

CONTENTS

	Page
Introduction <i>Shaun Tougher</i>	vii
Acknowledgements	ix
1. Eunuchs in history and society <i>Vern L. Bullough</i> (University of Southern California)	1
2. Eunuchs and the royal harem in Achaemenid Persia (559–331 BC) <i>Lloyd Llewellyn-Jones</i> (Open University, U.K.)	19
3. Eunuchizing Agamemnon: Clytemnestra, Agamemnon and <i>maschalismos</i> <i>Ruth Bardel</i> (Oxford)	51
4. Sacred eunuchism in the cult of the Syrian goddess <i>J.L. Lightfoot</i> (All Souls College, Oxford)	71
5. Looking for eunuchs: the <i>galli</i> and Attis in Roman art <i>Shelley Hales</i> (Cardiff and Bristol Universities)	87
6. Eunuchs and gender transformation: Philo's exegesis of the Joseph narrative <i>Rá'anan Abusch</i> (Princeton University)	103
7. Eunuchs and early Christianity <i>Walter Stevenson</i> (University of Richmond)	123
8. In or out? Origins of court eunuchs <i>Shaun Tougher</i> (Cardiff University, University of Wales)	143
9. 'Eunuchs of light'. Power, imperial ceremonial and positive representations of eunuchs in Byzantium (4th–12th centuries) <i>Georges Sidéris</i> (Collège de France, Paris)	161
10. Theophylact of Ochrid's <i>In Defence of Eunuchs</i> <i>Margaret Mullett</i> (Queen's University, Belfast)	177

Contents

11. Eunuchs in the late Byzantine empire, c. 1250–1400	199
<i>Niels Gaul</i> (University of Bonn)	
12. Eunuch power in imperial China	221
<i>Shih-shan Henry Tsai</i> (University of Arkansas)	
13. The other castrati	235
<i>Richard Witt</i> (Foundation of the Hellenic World, Athens)	
Index	261