

## TABLE OF CONTENTS

### CHAPTER ONE: SCIENCE, SPECULATION, AND LOGIC

#### A: Revolution in Philosophy

- [1] A crisis in the relationship of Science and Philosophy ... 1
- [2] The Anti-Speculative Direction of Recent Philosophy ... 4

#### B: Appearance and Reality

- [1] Perception, Physics and Systematic Transformability ... 9
- [2] Science, Speculation and Systematic transformability ... 16
- [3] The Disintegration of Speculative Philosophy ... 19
  - (a) Speculative Philosophy, Verification and Explanation ... 19
  - (b) Speculative Philosophy and Sophistry ... 20

#### C: Philosophical Analysis

- [1] The Scientific Attitude and the Morality of Belief ... 23
- [2] Three Modes of Philosophical Analysis ... 25
- [3] Philosophical Questions and the Nature of Logic ... 30
- [4] Philosophy of Science: Four Theories ... 32
- [5] Scientific Philosophy and the **Logos** of Nature ... 38

### CHAPTER TWO: THE PHILOSOPHICAL ANALYSIS OF MATHEMATICS

#### A: The Reconstruction of Mathematics

- [1] Presuppositions of Analysis ... 42

[2]	The Problem of Mathematics and its Historical Transformation	... 44
[3]	The Attempt at Logical Reconstruction: <b>Principia Mathematica</b>	... 49
[4]	Disagreement about Primitive Terms	... 53
	(a) Hilbert's Construction	... 54
	(b) Brouwer's Construction	... 58
	(c) Pasch's Construction	... 62
[5]	Disagreement about Logical Apparatus	... 64
[6]	The Failure to Complete Mathematics: Brouwer, Russell, Hilbert	... 71
[7]	Unresolved Problems of Mathematical Existence and Truth	... 76

#### B: The Foundation of Formal Truth

[1]	Formal Truth	... 82
	(a) Formal Truth and Truth In General	... 83
	(b) Formal Truth and Meaning	... 89
	(c) Formal Truth and the Concept of Reality	... 93
[2]	The Knowledge of the Structure of Reality	... 95
	(a) The A Priori Phenomenology of the Concept of Reality in Aristotle, Kant and Husserl	... 95
	(b) Mathematics as the Science of the Form or Potentialities of Reality	... 97
	(c) Potentiality: Two Difficulties	... 101
	(d) Inevitable Metaphysical Problems about the Definition of Reality	... 103

### CHAPTER THREE:      **AMBIGUITY AND ANALYSIS**

#### A: Dialectical Problems

[1]	Explanatory and Sceptical Theses	... 106
[2]	"Descriptive" and "Revisionary" Metaphysics	... 114

#### B: Dialectical Ambiguity and Analysis

[1] Different Types of Ambiguity	... 117
[2] The Elucidation of Dialectical Propositions: Husserl's Contrast between "Distinction" and "Clarity"	... 123

#### **CHAPTER FOUR: THE ORIGIN OF DIALECTICAL AMBIGUITY**

##### **A: Conceptual Systems**

[1] Internal and External Diversities among Conceptual Systems	... 127
[2] The Cohesion of a Conceptual System	... 130
[3] Degrees of Rigour in the Use of a Conceptual System	... 132
[4] Two Revisionary Criticisms of Ordinary Descriptive Language	... 137
[5] Unexpressed Implication: a Necessary Condition of Statement	... 141

##### **B: Conceptual Systems and Limiting-relations**

[1] The Limits of a Conceptual System	... 145
[2] Philosophical Explanation of the Roles of Conceptual Systems in the Complex Drama of Language	... 149
[3] The Use and Limits of the Language-Game Model	... 153

##### **C: The Origin of Dialectical Problems**

[1] Three Ways in which Dialectical Problems may be Generated	... 159
[2] Through Change in the Circumstances of Use: Dialectical Problems of Ethics	... 160
(a) The Functional Theory	... 160
(b) Transformation of the Functional Theory from the Tribal to the Cosmic Level	... 164
(c) The Disintegration of the Functional Model	... 167
[3] Through Alteration in Patterns of Action: Dialectical Problems of Physics	... 171

(a) Theoretical Explanation and its Two-fold Role	... 171
(b) The Explanatory Theses of Realist Physics	... 176
(c) The Sceptical Theses of Positivist Physics	... 181
(d) The Objective Loss Of Meaning in Physics	... 187
[4] Through Formal Developments in Theory: Dialectical Problems of Mathematics	... 192
(a) Secondary Elaboration and Secondary Isolation	... 192
(b) Reabsorption of Mathematics in the Total Pattern of Action	... 194
[5] The Source of Metaphysical Problems	... 197

## CHAPTER FIVE: THEORETICAL REASON

### A: Philosophical Systems

[1] The Unity of Theory and Practice	... 199
[2] Alternative Dissolutions of Dialectical Ambiguities	... 202

### B: The Limits of Empiricism

[1] The Strategy of Empiricism	... 211
[2] What is a Descriptive Idiom?	... 214
[3] Can we say that one Descriptive Idiom is Philosophically Superior to Another?	... 220
[4] Can Locke's Idiom be Applied to the Structure of Experience?	... 225
(a) Criteria for the use of the Object Idiom not met by Experience	... 225
(b) The Phenomenology of Experience	... 230
[5] Can any Form of Empiricism be used to Eliminate the Dialectical Problems of Philosophy?	... 235
(a) The Basic Statements of any Empiricism Beg the Dialectical Questions	... 235

(b) Carnap's Attempt to Reformulate Empiricism	... 240
(c) Neurath's Attempt to Reformulate Empiricism	... 243
<b>C: Facts and Necessities</b>	
[1] Scientific Principles not simply Classifiable as either Truths of Reason or Truths of Fact	... 248
[2] Notational and Conceptual Truths	... 253
[3] The Verification of Conceptual Truths	... 259
[4] An Example: All Material Things are Extended	... 263
[5] The Validation of Logical Formulae: Apophantics and Formal Ontology	... 267
[6] The Complex Structure of Scientific Verification	... 273
<b>D: Types of Conceptual Diversity</b>	
[1] Five Types of Conceptual Diversity	... 279
[2] Dialectical Ambiguity and Conceptual Diversity	... 287
[3] False Presuppositions of Post-Cartesian Philosophy	... 290

## **CHAPTER SIX:       ON THE SUPPOSED PRIMACY OF THE PRACTICAL**

<b>A: Ideology: Naive and Otherwise</b>	
[1] Brouwer's Ideological Strategy	... 293
[2] Chwistek's Ideological Strategy	... 300
(a) The System of Formal Semantics	... 300
(b) The Theory of Plural Reality	... 306
<b>B: Kant and the Primacy of the Practical</b>	
[1] Phenomena and Noumena	... 313
[2] The Theory of the Schematism	... 317
[3] Kant's Confusion of Syntactical and Pure Formal Categories	... 321
[4] The True Nature of Schematism	... 324

[5] Formal, Objective and Syntactical Categories	... 329
[6] Kant's Three Arguments for the Distinction Between Phenomena and Noumena Answered	... 331

**C: A Note on Existenz**

[1] Existential Questions and Existentialism	... 336
[2] Three Questions about Kierkegaard	... 342
[3] The Primacy of the Practical and the Denial of Objective Truth	... 349

**CHAPTER SEVEN: PHILOSOPHICAL DIALECTIC**

**A: Meaning and Absurdity**

[1] Marxism and the Unity of Theory and Practice	... 353
[2] The Concept of Absurdity as an Ineliminable Incommensurability Between Theory and Practice	... 356
[3] Metaphysical Absurdity, Rationality and Choice	... 360

**B: The Strata of Meaning**

[1] Three Strata of Meaning	... 364
[2] Essence, Accident and Conceptual Clarity	... 371
[3] Strata of Meaning and Philosophical Analysis	... 373
[4] Logistic Systems and Ordinary Science	... 379
[5] The Method of Logistic Systems (Empirical and Systematic Explication)	... 382
[6] Husserl's Method of Intentional Analysis	... 386

**C: The Logic of Dialectical Arguments**

[1] Are Dialectical Theses Statements?	... 390
[2] Collingwood's Account of the Logic of	

	Absolute Presuppositions	... 392
[3]	The Critical Evaluation of Dialectical Theses	... 400
[4]	The Dispensibility Test	... 404
[5]	The Phenomenological Test	... 408
[6]	The Efficacy-Test	... 413
[7]	The Consistency-Test	... 415
[8]	The Consequence-Test	... 417
[9]	The Assaying of Dialectical Theses	... 420
[10]	Sophistic and Sceptical Theses	... 421
<b>D: Perception and Practice</b>		
[1]	Three Phases in Dialectical Discourse	... 422
[2]	The Historical Character of Descriptive Analyses of Dialectically Ambiguous Systems	... 428
[3]	Observation as a Model of Perception and Dialectical Theses as Insights into the Possibilities of Action	... 430
[4]	Three Kinds of Perceptual Modality	... 433
	(a) Extentional	... 433
	(b) Attitudinal	... 434
	(c) Situational	... 436
[5]	The New Phenomenology of Perception	... 438
[6]	Closing Remarks	... 441
	<b>NOTES</b>	... 443
	<b>BIBLIOGRAPHY</b>	... 451
	<b>INDEX</b>	... 460