

# Contents

<i>Preface</i>	vii
<b>1 Modalities in Aristotle and other ancient authors</b>	<b>1</b>
<i>Statistical interpretation of modality</i>	1
<i>Possibility as a potency</i>	19
<i>Other ancient modal paradigms</i>	31
<i>Modal logic and modal syllogistic</i>	38
<b>2 Philosophical and theological modalities in early medieval thought</b>	<b>45</b>
<i>Boethius' modal conceptions</i>	45
<i>New theological modalities: from Augustine to Anselm of Canterbury</i>	62
<i>Gilbert of Poitiers, Peter Abelard and Thierry of Chartres</i>	75
<b>3 Varieties of necessity and possibility in the thirteenth century</b>	<b>99</b>
<i>Natural and divine possibilities</i>	100
<i>Models for modalities in logical treatises</i>	106
<i>Necessity and possibility in Parisian Aristotelianism: Siger of Brabant and Thomas Aquinas</i>	129
<b>4 Fourteenth-century approaches to modality</b>	<b>138</b>
<i>Duns Scotus' theory of modality</i>	139
<i>Fourteenth-century discussions of obligational rules</i>	149
<i>New theories of natural necessity</i>	155
<i>Modal logic and modal syllogistic</i>	162
<b>5 Medieval discussions of applied modal logic</b>	<b>176</b>
<i>Elements of epistemic logic</i>	176
<i>Logic of norms and logic of the will</i>	182

vi	<i>Modalities in Medieval Philosophy</i>	
	<i>Roger Roseth and the principles of deontic logic</i>	190
	<i>Bibliography</i>	197
	<i>Index of names</i>	224
	<i>Index of subjects</i>	231