

Table of Contents

Preface	IX
Abbreviations	XV
Introduction	1
I. Augustus in his Times	33
1. The Private Sources of Force in Roman Politics	34
2. The Roman Theory of Historical Degeneration	52
3. <i>Contemptu famae contemni virtutes</i> : On the Morality of Self-advertisement among the Romans	59
4. The Literature of Roman Political Self-Advertisement	66
5. Roman Literary Memorials	69
6. <i>Veni. Vidi. Vici</i> , and the Inscription of Cornelius Gallus	72
7. The Period of Augustus and the Julio-Claudians	76
8. Caesar and Augustus	85
9. Caesar's Son and Heir	90
10. The 'Settlements' of Augustus: a Constitutional Reform?	111
11. The Real Basis of Augustan Power	117
12. Augustus and the Roman Nobility	121
13. The Augustan Republic: Tiberius and Claudius on Roman History	127
14. ' <i>Res Publica Restituta</i> ': A Modern Illusion?	140

15. The Eulogistic Inscriptions of the Augustan Forum: Augustus on Roman History	165
16. Augustus in the <i>Res Gestae</i>	182
17. On Judging the Merits of Augustus	224
18. The Second Thoughts of Syme on Augustus	314
II. The Roman Empire and the First Christians	347
19. The Regional <i>kanōn</i> for Requisitioned Transport	348
20. A Woman's Behaviour	360
21. Ethical Terms in St Paul and the Inscriptions of Ephesus	368
22. Setting the Record Straight: Alternative Documents of a Protest in the Roman Army of Egypt	378
23. What Kind of Ruler Did the Greeks Think Augustus Was?	385
24. "We Have No King But Caesar." When Was Caesar First Seen as a King?	395
25. Was Christianity a Religion?	404
26. First Impressions of St Paul	410
27. "Signs of the Times": The Role of the Portentous in Classical and Apostolic Narrative	416
28. The Mark of the Beast, Revelation 13:16	424
29. The Gentile Response to Judaism in the First Century	427
30. Judaism and the Rise of Christianity: A Roman Perspective	431
31. The Origin of the Church at Rome: A New Solution?	442
32. The Decrees of Caesar at Thessalonica	456
III. Social Innovation in the Early Churches	463
33. Christliche Gruppen in nichtchristlicher Gesellschaft: Die Sozialstruktur christlicher Gruppen im ersten Jahrhundert ..	464
34. The Early Christians as a Scholastic Community	526
35. The Roman Base of Paul's Mission	553

36. Demythologising the Church: What is the Meaning of “the Body of Christ”?	568
37. Contemporary Political Models for the Interrelations of the New Testament Churches	586
38. Did the Churches Compete with Cult-groups?	597
39. “On This Rock I Will Build My <i>ekklēsia</i> ”: Counter-cultic Springs of Multiculturalism	619
 IV. The First Christians and the Transformation of Culture 669	
40. St Paul and Socrates	670
41. The Appeal to Convention in St Paul	684
42. The Conflict of Educational Aims in the New Testament	693
43. The Reaction Against Classical Education in the New Testament	709
44. The Biblical Shape of Modern Culture	717
 Collected Papers of E.A. Judge.....	733
Index 1: Documents Recovered Direct from Antiquity	739
Index 2: Authors and Works from the Literary Tradition	745
Index 3: Selected Topics and Terms	771