

## CONTENTS

List of Illustrations .....	ix
Acknowledgements .....	xi
Chapter One. Introduction .....	1
Chapter Two. “She Koude Muchel of Wandrynge by the Weye:” Pilgrimage and the Fear of Wandering Women .....	21
Chapter Three. “The Mother Prayed, the Daughter Felt Relief:” Women and Miraculous Pilgrimage .....	79
Chapter Four. “Stronger than Men and Braver than Knights:” Women and Devotional Pilgrimage .....	131
Chapter Five. “She Was Brought to the Shrine by Force:” Women and Compulsory Pilgrimage .....	175
Chapter Six. “That You Cannot See Them Comes only from an Impossibility:” Women and Non-Corporeal Pilgrimage .....	221
Chapter Seven. Home Again: Conclusions on Women as Pilgrims in the Later Middle Ages .....	261
Appendix .....	269
Bibliography .....	281
Index .....	301

## LIST OF ILLUSTRATIONS

### *Plates*

Plate 1. Vulva-pilgrim holding a staff and rosary .....	22
Plate 2. Illumination accompanying the Office of the Dead ...	147
Plate 3. Burial Scene .....	148
Plate 4. Illumination accompanying a prayer to St. James the Greater .....	149
Plate 5. Illumination accompanying a prayer to St. Thomas the Apostle .....	150

### *Figures*

*The Figures can be found in the Appendix.*

Figure 1. Gender of the suppliants in seven later-medieval miracle collections .....	269
Figure 2. Gender of the suppliants, according to saint providing the miracle .....	270
Figure 3. Gender of the subjects of miracles in seven late-medieval miracle collections .....	271
Figure 4. Suppliants as selfish actors and as intercessors in seven miracle collections, by gender .....	271
Figure 5. Suppliants as selfish actors and as intercessors in each of the seven collections, by gender .....	272
Figure 6. Gender of the subject in cases of intercession in seven late-medieval miracle collections .....	273
Figure 7. Gender of the subject of miracles, where parents act as intercessors for their children in seven late-medieval miracle collections .....	273
Figure 8. Types of miracles conferred in seven late-medieval miracle collections, by gender of the subject .....	274
Figure 9. The duration of blindness in male and female suppliants in seven late-medieval miracle collections	275

Figure 10. Specificity of vows taken by all male and female suppliant in seven late-medieval miracle collections	276
Figure 11. Specificity of vows taken by self-serving male and female suppliant in seven late-medieval miracle collections	276
Figure 12. Specificity of vows taken by self-serving male and female suppliant, in each of in seven late-medieval miracle collections	277
Figure 13. The gender of parents who acted as intercessors in seven late-medieval miracle collections	278
Figure 14. Types of vows taken by male and female intercessors in seven late-medieval miracle collections	278
Figure 15. The convicted heretics of the Hugou family of Bugnac près Tarabel, 1310–1319	279
Figure 16. Types of behavioral aberrance among compulsory pilgrims to six saints' shrines, according to the gender of the subject	279
Figure 17. Levels of force applied to compulsory pilgrims to six saints' shrines, according to the gender of the subject	279
Figure 18. Distribution of sentences by gender in Bernard Gui's <i>Sententiae</i>	280
Figure 19. Sentences of pilgrimage among non-parolees in Bernard Gui's <i>Sententiae</i>	280