

CONTENTS

Preface	ix–x	
Acknowledgements	xi	
I	Talismans: magic as science? Necromancy among the Seven Liberal Arts <i>An unpublished talk given to the London Medieval Society in 1994 and at a conference in memory of Donald Hill in 1995</i>	1–15
II	Adelard, Ergaphalaū and the science of the stars <i>Warburg Institute Surveys and Texts 14. Adelard of Bath: An English Scientist and Arabist of the Early Twelfth Century, ed. C. Burnett. London: The Warburg Institute, 1987</i>	133–145
III	Arabic, Greek, and Latin works on astrological magic attributed to Aristotle <i>Warburg Institute Surveys and Texts 11. Pseudo-Aristotle in the Middle Ages, eds. J. Kraye, W.F. Ryan and C.B. Schmitt. London: The Warburg Institute, 1987</i>	84–96
IV	The translating activity in medieval Spain <i>Handbuch der Orientalistik 12. The Legacy of Muslim Spain, ed. S.K. Jayyusi. Leiden: E.J. Brill, 1992</i>	1036–1058
V	The legend of the three Hermes and Abū Ma‘shar’s <i>Kitāb al-Ulūf</i> in the Latin Middle Ages <i>Journal of the Warburg and Courtauld Institutes 39. London, 1976</i>	231–234
VI	Hermann of Carinthia and the <i>kitāb al-Isṭamāqīs</i> : further evidence for the transmission of Hermetic magic <i>Journal of the Warburg and Courtauld Institutes 44. London, 1981</i>	167–169

- VII The *kitāb al-Iṣṭamātīs* and a manuscript of astrological and astronomical works from Barcelona (Biblioteca de Catalunya, 634) 1–19
Revision of the unpublished original English version of 'El kitab al-Iṣṭamatis i un manuscrit Barceloní d'obres astrològiques i astronòmiques', an article published in Catalan in Llengua i literatura 2. 1987, pp. 431–451
- VIII Scandinavian runes in a Latin magical treatise 419–429
Speculum: A Journal of Medieval Studies 58, no. 2.
Cambridge, Mass., 1983 (with postscript by Marie Stoklund)
- IX The Conte de Sarzana magical manuscript 1–7
An unpublished description of a manuscript of Latin magical texts written in 1501 and now in the possession of the Marquis of Sarzana in Sicily
- X The earliest chiromancy in the West 189–195
Journal of the Warburg and Courtauld Institutes 50.
London, 1987
- Chiromancy: supplement. The principal Latin texts on chiromancy extant in the Middle Ages 1–29
First publication
- XI The Eadwine Psalter and the western tradition of the onomancy in Pseudo-Aristotle's *Secret of Secrets* 143–167
Archives d'histoire doctrinale et littéraire du moyen âge 55.
Paris, 1988
- XII Scapulimancy (divination by the shoulder blades of sheep) 1–14
First publication
- XIII Arabic divinatory texts and Celtic folklore: a comment on the theory and practice of scapulimancy in Western Europe 31–42
Cambridge Medieval Celtic Studies 6. Cambridge, 1983
- XIV Divination from sheep's shoulder blades: a reflection on Andalusian society 29–36
Cultures in Contact in Medieval Spain: Historical and Literary Essays Presented to L.P. Harvey, eds. D. Hook and B. Taylor. London: King's College, 1990 42–45

XV	An Islamic divinatory technique in medieval Spain: An edition of the earliest Latin Scapulimancy (Oxford, Bodleian Library, MS Canon. Misc. 396, fols 108r–112r) with translation <i>The Arab Influence in Medieval Europe</i> , eds. D.A. Agius and R. Hitchcock. Reading: Ithaca Press, 1994	111–135
XVI	The scapulimancy of Giorgio Anselmi's <i>Divinum opus de magia disciplina</i> <i>Euphrosyne</i> 23. Lisbon, 1995	63–79
XVII	What is the <i>Experimentarius</i> of Bernardus Silvestris? A preliminary survey of the material <i>Archives d'histoire doctrinale et littéraire du moyen âge</i> 44. Paris, 1977	79–125
XVIII	A note on two astrological fortune-telling tables <i>Revue d'histoire des textes</i> 18. Paris, 1988	257–262
XIX	The astrologer's assay of the alchemist: early references to alchemy in Arabic and Latin Texts <i>Ambix</i> 39, no. 3. Cambridge, 1992	103–109
XX	An apocryphal letter from the Arabic philosopher al-Kindī to Theodore, Frederick II's astrologer, concerning Gog and Magog, the enclosed nations, and the scourge of the Mongols <i>Viator</i> 15. Berkeley, Calif., 1984	151–167
	Addenda et corrigenda	1–7
	Index nominum	1–11
	Index manuscriptorum	1–4
	Index initiorum	1–3

This volume contains xii + 370 pages