

CONTENTS

List of Illustrations	vii
Acknowledgements	ix
Notes on Contributors	xi
Introduction: Calvin, History, and Memory	1
<i>Herman Paul and Bart Wallet</i>	
Chapter One Calvin's Image in Catholic France during the Nineteenth Century	21
<i>Michèle Sacquin</i>	
Chapter Two French Protestants and the Legacy of John Calvin: Reformer and Legislator	39
<i>Patrick Cabanel</i>	
Chapter Three <i>Issus de Calvin</i> : Collective Memories of John Calvin in Dutch Neo-Calvinism	67
<i>Herman Paul and Johan de Niet</i>	
Chapter Four "Calvin's Truth" and "Hungarian Religion": Remembering a Reformer	97
<i>Botond Gaál</i>	
Chapter Five Calvin in Germany: A Marginalized Memory	125
<i>Stefan Laube</i>	
Chapter Six Servetus vs. Calvin: A Battle of Monuments During the Secularization of the French Third Republic	167
<i>Valentine Zuber</i>	
Chapter Seven Calvin in Missionary Memory and Chinese Protestant Identity	195
<i>Jonathan Seitz</i>	

Chapter Eight Calvin and Anti-Apartheid Memory in the Dutch Reformed Family of Churches in South Africa	217
<i>Robert Vosloo</i>	
Chapter Nine Calvin: A Negative Boundary Marker in American Lutheran Self-Identity, 1871–1934	245
<i>R. Scott Clark</i>	
Chapter Ten “The Republican Reformer”: John Calvin and the American Calvinists, 1830–1910	267
<i>R. Bryan Bademan</i>	
Chapter Eleven The Image of Calvin within Mormonism ...	293
<i>Stephen S. Francis</i>	
Chapter Twelve Shadow on the Alps: John Calvin and English Travellers in Geneva	317
<i>James Rigney</i>	
Chapter Thirteen “The French Barber”: Calvin as a Source of Burlesque in Mark Twain	337
<i>Joe B. Fulton</i>	
Chapter Fourteen The Death of Adam, the Resurrection of Calvin: Marilynne Robinson’s Alternative to an American Ideograph	357
<i>Thomas J. Davis</i>	
Index of Persons	385

LIST OF ILLUSTRATIONS

Botond Gaál, *“Calvin’s Truth” and “Hungarian Religion”*: Remembering a Reformer

Fig. 1. Zwingli and Calvin relief, on the facade of the Reformed College of Debrecen	122
Fig. 2. Calvin’s bust in Sopron	122

Stefan Laube, *Calvin in Germany: A Marginalized Memory*

Fig. 3. Martin Luther and John Calvin shaking hands	131
Fig. 4. Title page of Paul Henry, <i>Das Leben Johann Calvins des großen Reformators</i> (Hamburg, 1835–1844)	133
Fig. 5. Union Memorial, Collegiate Church of Kaiserslautern (erected 1883)	137
Fig. 6. Calvin’s Roundle (1892) in the Castle Church of Wittenberg	139
Fig. 7. Statue of Calvin in the memorial hall of the Melanchthon house in Bretten (1903)	139
Fig. 8. Sandstone sculptures of the Reformers in the Berlin Cathedral. The right one features Calvin	140
Fig. 9. Friedrich Wilhelm welcomes the Huguenote refugees (detail of the Reformation Monument in Geneva)	144
Fig. 10. Calvin-bust (1885) in the garden of the French Hospital in Berlin	144
Fig. 11. Header of the “Kirchliche Nachrichten für die französisch-reformierte Gemeinde in Groß-Berlin” (Church news for the French Reformed community in greater Berlin)	147
Fig. 12. Calvin in the relief in the French Cathedral in Berlin (1935)	147
Fig. 13. Karl Ahrendts speeches at the inauguration of the Calvin relief in the French Cathedral	159
Fig. 14. Painting “Versöhnte Einheit” (Reconciled Unity), designed by Gabriele Mucchi (2002)	162