

# Contents

<i>Preface</i>	ix
<i>Introduction</i>	x
<b>Prologue: Humanism and Political Thought before the Reformation, 1500–30</b>	<b>1</b>
Humanism and the Best State of a Commonwealth	1
Commonwealth Ideals and the Reformation	19
<b>PART I Political Thought and Confessional Polities, 1530–1640</b>	
<b>1 Royal Supremacy and the Obedience of Subjects: the Political Thought of the English Reformation, 1530–53</b>	<b>31</b>
The Henrician Reformation and the Royal Supremacy	31
An Ambiguous Legacy	44
<i>King and parliament</i>	44
<i>Politics and religion</i>	49
Obedience and Reform in the Reign of Edward VI, 1547–53	54
<b>2 Resistance and Commonwealth: the Political Thought of Marian England (1553–8) and the Scottish Reformation (1560–80)</b>	<b>57</b>
The Marian Exiles	57
The Scottish Reformation	72
<b>3 Lawful Conformity and its Critics: Political Thought in Elizabethan England, 1558–1603</b>	<b>92</b>
Conformist Protestantism	92
Catholics, Puritans and the Casuistry of Obedience	101
<i>Catholic resistance theory</i>	102
<i>Puritanism and political thought</i>	113
<i>The casuistry of obedience</i>	121
Richard Hooker and the 1590s	127
<b>4 Peaceful Politics? Jacobean and Caroline Britain, 1590–1640</b>	<b>142</b>
James VI & I and Divine Right Kingship	142
The Regal Union and the Ancient Constitution	152
Critical Voices	169
<i>Civic humanism</i>	170
<i>Patriarchal kingship</i>	174
<i>Royal supremacy</i>	180

<b>PART II Political Thought and Religious Revolution, 1640–60</b>	
<b>5 Resistance and Royalism in the British Monarchies</b>	<b>187</b>
Covenanter Political Thought	188
English Parliamentarians	193
Varieties of Royalist Propaganda	203
Later-Parliamentarian (Independent) Political Thought	225
<i>The development of Parliamentary political ideas, 1643–9</i>	225
<i>Regicidal Independency and Presbyterian Monarchism</i>	234
<b>6 Religion, ‘Radicalism’ and the English Revolution</b>	<b>246</b>
Radicalism and the Political Realm: the Levellers and Henry Ireton	246
Religious Radicalism	271
<i>Divine activism</i>	273
<i>Antiformalism and practical Christianity</i>	283
<i>Liberty in the English Revolution</i>	290
<b>7 Thomas Hobbes</b>	<b>296</b>
The Development of Hobbes’s Political Thought	297
Leviathan: the Theory of Civil Politics	304
Leviathan: the Theory of Ecclesiastical Politics	316
<b>8 Republicanism and the English Commonwealth: Political Thought during the Interregnum</b>	<b>324</b>
Republicanism in English Political Thought before 1649	324
The Crucible of Republicanism: the Engagement Controversy and Political Debate in Commonwealth and Protectorate England	326
The Development of Republican Argument: John Hall and Marchamont Nedham	336
James Harrington and <i>Oceana</i>	346
Republicanism and the Crisis of 1659–60	363
<b>Epilogue: Ending Wars of Religion?</b>	<b>367</b>
<i>Notes</i>	373
<i>Further Reading</i>	421
<i>Index</i>	424