

Contents

| | |
|----------------------------|---|
| LUTZ RAPHAEL | |
| General introduction | 9 |

A. Concepts

| | |
|--|----|
| LUTZ RAPHAEL | |
| Royal protection, poor relief statute, and expulsion. Types of state and modes of inclusion / exclusion of strangers and poor people in Europe and the Mediterranean world since Antiquity | 17 |

| | |
|--|----|
| CORNELIA BOHN | |
| Inclusion and exclusion: Theories and findings. From exclusion from the community to including exclusion | 35 |

| | |
|--|----|
| SIEGFRIED SCHIEDER · RACHEL FOLZ · SIMON MUSEKAMP | |
| The social construction of European solidarity: The French, German, and Swedish debate on EU-policy towards the states of Africa, the Caribbean, and the Pacific (ACP) | 55 |

| | |
|---|----|
| HELGA SCHNABEL-SCHÜLE | |
| Sovereignty change – On the potential of a research category | 83 |

B. Rights of membership and the inclusion of strangers in political spaces

| | |
|--|-----|
| HELGA SCHNABEL-SCHÜLE | |
| ›Who belongs?‹ – rights of membership and the inclusion of strangers in political spaces | 101 |

| | |
|--|-----|
| STEFAN PFEIFFER | |
| The Alexandrian Jews and their agon for affiliation: the conflict of the years 38–41 A.D. | 113 |

| | |
|---|-----|
| ALTAY COŞKUN | |
| ›Civitas Romana‹ and the inclusion of strangers in the Roman Republic: the case of the Social War | 135 |

| | |
|---|-----|
| CHRISTOPH CLUSE | |
| Jewish community and civic commune in the high Middle Ages .. | 165 |

| | |
|--|-----|
| BORIS OLSCHESKI · BERNHARD SCHMITT | |
| The oath of homage in the context of sovereignty change. On the significance of a legal relict in the case of the Polish-Lithuanian partitions (1772–1795) | 193 |
| SARAH VANESSA LOSEGO · LUTZ RAPHAEL | |
| Practices of naturalisation and transformations of population: The case of the industrial Bassin of Longwy (Meurthe-et-Moselle) 1946–1990 | 227 |
| MARKUS LINDEN | |
| From strangers to citizens. Modes and perspectives of political and social inclusion of immigrants in Germany | 257 |
| C. Religious dimensions of poor relief | |
| SEBASTIAN SCHMIDT | |
| Religious dimensions of poor relief from the Middle Ages up into the twentieth century | 279 |
| MONIKA ESCHER-APSNER | |
| Serving the poor and strangers? »Confraternitates exulum«/»Confraternitates pauperum« and their modes of inclusion and exclusion | 289 |
| SEBASTIAN SCHMIDT | |
| »Pleasing to God and beneficial to man«. On the confessional similarities and differences of early modern poor relief | 315 |
| BERNHARD SCHNEIDER · PATRICK BIRCHER (†) | |
| Catholic poverty discourses in the early nineteenth century | 343 |
| BEATE ALTHAMMER · INGA BRANDES · KATRIN MARX-JASKULSKI | |
| Religiously motivated charitable work in modern times. Catholic congregations in the Rhineland and Ireland | 371 |
| D. Poor law and politics of poverty | |
| FRANZ DORN | |
| Basic principles of poor relief from late Antiquity to the nineteenth century | 415 |
| KATRIN DORT · CHRISTIAN REUTHER | |
| Poor relief in the Carolingian capitularies | 431 |

| | |
|--|-----|
| ALEXANDER WAGNER | |
| Poor relief in early modern (legal) theory and legal systems | 455 |
| ANDREAS GESTRICH · JENS GRÜNDLER | |
| The Irish in Glasgow during the food shortages of 1846–1848 and 1878/79 – Aspects of inclusion and exclusion | 481 |
| E. Semantics of Inclusion/Exclusion | |
| HERBERT UERLINGS | |
| Semantics of Inclusion/Exclusion | 507 |
| PHILINE HELAS | |
| Representations of St. Martin dividing his cloak with a beggar as a gauge of changing social practices in late medieval Europe | 519 |
| LUDWIG MARIA VOGL-BIENEK | |
| ›From life‹: The use of the magic lantern in nineteenth-century social work | 553 |
| HERBERT UERLINGS | |
| Stigma ›Gypsy‹. An enduring semantics of exclusion | 569 |
| IULIA-KARIN PATRUT | |
| »Is it worth the trouble to defame a Gypsy?« On Aryanism, Indo- Germanic ideology and the discourses on foreign peoples in the second half of the nineteenth century | 585 |
| List of illustrations | 605 |
| Contributors | 607 |