## **Table of Contents**

Ac	knowledgments	VII
Ab	breviations and Reference	XIII
Ch	apter One: New Testament Baptist Traditions	1
1.1	Introduction	1
1.2	John the Baptist in Q	6
1.3	The Corpus of Baptist Traditions	10
1.4	Synoptic 'Special Materials'	12
	1.4.1 Matthean <i>Sondergut</i> : The Sermon on the Mount	14
	1.4.2 Lukan Sondergut	16
1.5	Methodological Considerations	18
	1.5.1 Redactional Biases	21
	1.5.3 Final Points of Method	22 22
16	Summation	24
	apter Two: The status quaestionis of the Quest	
	apter Two: The status quaestionis of the Quest of the Historical John	29
Ch	•	29 29
Ch 2.1	of the Historical John	
Ch 2.1 2.2	of the Historical John	29
Ch 2.1 2.2 2.3	of the Historical John  Introduction  Constituencies of Baptists among Early Christians	29 33
Ch 2.1 2.2 2.3	of the Historical John  Introduction	29 33 34
Ch 2.1 2.2 2.3	of the Historical John  Introduction	29 33 34 36
Ch 2.1 2.2 2.3 2.4	of the Historical John Introduction Constituencies of Baptists among Early Christians Critical Methods and Quests for the Historical John Redaction Criticism: Propagandistic Subjugation of John 2.4.1 The Presupposition of John as Forerunner 2.4.2 John on Trial Analysis	29 33 34 36 39 41 46
Ch 2.1 2.2 2.3 2.4	of the Historical John  Introduction  Constituencies of Baptists among Early Christians  Critical Methods and Quests for the Historical John  Redaction Criticism: Propagandistic Subjugation of John  2.4.1 The Presupposition of John as Forerunner  2.4.2 John on Trial  Analysis  2.5.1 Chronological Relationship of the Ministries of John and Jesus	29 33 34 36 39 41 46 46
Ch 2.1 2.2 2.3 2.4	of the Historical John  Introduction  Constituencies of Baptists among Early Christians  Critical Methods and Quests for the Historical John  Redaction Criticism: Propagandistic Subjugation of John  2.4.1 The Presupposition of John as Forerunner  2.4.2 John on Trial  Analysis  2.5.1 Chronological Relationship of the Ministries of John and Jesus  2.5.2 John's Disciples	29 33 34 36 39 41 46 46 52
Ch 2.1 2.2 2.3 2.4	of the Historical John  Introduction  Constituencies of Baptists among Early Christians  Critical Methods and Quests for the Historical John  Redaction Criticism: Propagandistic Subjugation of John  2.4.1 The Presupposition of John as Forerunner  2.4.2 John on Trial  Analysis  2.5.1 Chronological Relationship of the Ministries of John and Jesus  2.5.2 John's Disciples  2.5.3 Teachings	29 33 34 36 39 41 46 46 52 56
Ch 2.1 2.2 2.3 2.4	of the Historical John Introduction Constituencies of Baptists among Early Christians Critical Methods and Quests for the Historical John Redaction Criticism: Propagandistic Subjugation of John 2.4.1 The Presupposition of John as Forerunner 2.4.2 John on Trial Analysis 2.5.1 Chronological Relationship of the Ministries of John and Jesus 2.5.2 John's Disciples 2.5.3 Teachings 2.5.3.1 John's Perception of His Own Role	29 33 34 36 39 41 46 46 52
Ch 2.1 2.2 2.3 2.4	of the Historical John  Introduction  Constituencies of Baptists among Early Christians  Critical Methods and Quests for the Historical John  Redaction Criticism: Propagandistic Subjugation of John  2.4.1 The Presupposition of John as Forerunner  2.4.2 John on Trial  Analysis  2.5.1 Chronological Relationship of the Ministries of John and Jesus  2.5.2 John's Disciples  2.5.3 Teachings	29 33 34 36 39 41 46 46 52

	2.5.4 Practice of Immersion	60
	2.5.4.1 Jesus' Baptism by John	71
	2.5.5 Audience and Locale	75
2.6	Summation	79
Ch	apter Three: Baptist Traditions and Q	83
3.1	Introduction	83
3.2	Double Attribution of Sayings	83
3.3	Contradictions Among "Jesus" Traditions	88
3.4	Thematic Continuity: Baptist Traditions and Q	98
3.5	Sondergut and Q: Introduction	101
	3.5.1 Matthean Sondergut	101
	3.5.2 Lukan Sondergut	115
3.6	Summation	123
Ch	apter Four: Q, Baptist Traditions and the Gospel of Mark	129
4.1	Introduction	129
4.2	The Meaning and Significance of the Markan Transfiguration	133
4.3	History of the Debate	142
4.4	A New Solution to Past Problems	148
	4.4.1 Vita Sinuthii and History of the Invention of the Head of	
	Saint John the Baptist	154
4.5	Correlations between Baptist Traditions and Q in Mark 6–13 4.5.1 Distribution of Teaching Materials and Q Parallels	156
	in the Second Gospel	157
	4.5.2 Thematic Links between Q and Mark 8–13	162
	4.5.3 Q Traditions and Mark's Depiction of the Baptist	166
	4.5.4 An Additional Proof: μετανοίας εἰς ἄφεσιν ἁμαρτιῶν in the Gospels of Mark and Matthew	168
46	Summation	170
•••	Summeron	2
Ch	apter Five: Baptist Traditions and the Origin	
	of the Son of Man Sayings in Q	173
5.1	Introduction	173
5.2	History of Research	175
5.3	Collins' "The Origin of the Designation of Jesus as 'Son of Man'"	178
5 A	O 6-22 7-24 and 11-20	127

table of Comens	АІ
5.5 Son of Man Sayings in Q and Baptist Traditions	187
5.6 Analysis	189
5.6.1 John the Baptist as the Son of Man in Mark	189
5.6.2 The Son of Man and The Coming One in Q	192
5.6.3 Stylistic Similarities between Q's Son of Man Sayings and	
Baptist Traditions	196
5.6.4 Thematic Connections between the Son of Man and the Baptist	198
5.7 Summation	200
Chapter Six: Baptist Traditions and the Origin of the	
Kingdom of God Sayings in Q	203
6.1 Introduction	203
6.2 History of Research	205
6.3 History of Q Research	207
6.4 Analysis	208
6.5 The Kingdom of God in Paul	226
6.6 Summation	227
Chapter Seven: Conclusion	231
7.1 Epilogue	231
7.2 Summation	
7.3 Questions for Further Research	233
Appendix	237
Bibliography	
Indices	
References	
Modern Authors	
Cubiacts	306