CONTENTS

		Page
Inti	roduction Stephen Hodkinson	ix
	PART I. POLITICAL AND HEGEMONIC STRUCTURES	
1.	The Spartan dyarchy: a comparative perspective Ellen Millender (Reed College)	1
2.	Hegemonial structures in late archaic and early classical Elis and Sparta James Roy (University of Nottingham)	69
	PART II. SOCIAL INSTITUTIONS	
3.	Education and pederasty in Spartan and Cretan society Stefan Link (University of Paderborn)	89
4.	Drinking from the same cup: Sparta and late Archaic commensality Adam Rabinovitz (University of Texas at Austin)	113
	PART III. RELIGIOUS INSTITUTIONS AND PRACTICE	
5.	Spartan 'religion' and Greek 'religion' Michael A. Flower (Princeton University)	193
6.	Using few words wisely? 'Laconic swearing' and Spartan duplicity Andrew J. Bayliss (University of Birmingham)	231

PART IV. HELOTS, SPARTANS AND BARBARIANS: HISTORIOGRAPHY AND REPRESENTATIONS

7.	The helots: comparative approaches, ancient and modern Nino Luraghi (Princeton University), with an Appendix, A note on the etymology of Είλωτες by Timothy Barnes (Harvard University)	261	
8.	The colonial 'subject' and the ideology of subjection in Lakonike: tasting Laconian wine behind Lacanian labels <i>Dorothy M. Figueira</i> (University of Georgia) and <i>Thomas J. Figueira</i> (Rutgers University)	305	
9.	Aristomenes and Drimakos: the Messenian revolt in Pausanias' <i>Periegesis</i> in comparative perspective <i>Lydia Langerwerf</i> (University of Nottingham)	331	
10.	Viewing Spartans, viewing barbarians: visuality in Xenophon's <i>Lakedaimoniōn Politeia</i> Rosie Flarman (University of Nottingham)	361	
	PART V. SPARTAN EXCEPTIONALISM? A DEBATE		
11.	Was Sparta a normal or an exceptional polis? Mogens Herman Hansen (University of Copenhagen)	385	
12.	Was Sparta an exceptional polis? Stephen Hodkinson (University of Nottingham)	417	
13.	Spartan exceptionalism? Continuing the debate Mogens Herman Hansen and Stephen Hodkinson	473	
Inde	index		