

## CONTENTS

<i>List of Illustrations</i>	<i>ix</i>
<i>List of Abbreviations</i>	<i>xi</i>
<i>Acknowledgments</i>	<i>xiii</i>
Introduction	1
PART I. FROM ALEXANDER AND THE SUCCESSORS TO THE RELIGIOUS PERSECUTIONS OF ANTIOCHUS EPIPHANES (333–168 B.C.E.)	
1. Theophrastus on Jewish Sacrificial Practices and the Jews as a Community of Philosophers	15
2. Aristotle, the Learned Jew, and the Indian Kalanoi in Clearchus	40
3. The Jewish Ethnographic Excursus by Hecataeus of Abdera	90
4. Megasthenes on the “Physics” of the Greeks, Brahmans, and Jews	136
5. Hermippus of Smyrna on Pythagoras, the Jews, and the Thracians	164
6. The Diachronic Libels and Accusations (A): Mnaseas of Patara and the Origins and Development of the Ass Libel	206
PART II. THE HASMONAEAN PERIOD: FROM THE JEWISH REVOLT TO THE ROMAN CONQUEST (167–63 B.C.E.)	
7. The Diachronic Libels and Accusations (B): The Seleucid Court Scribe(s) and the Blood Libel	253

8. Agatharchides of Cnidus on the Sabbath as a Superstition	280
9. The Diachronic Libels and Accusations (C): Lysimachus of Alexandria and the Hostile Accounts of the Exodus	306
10. Posidonius of Apamea (A): The Man and His Writings	338
11. Posidonius of Apamea (B): The Jewish Ethnography in Strabo's <i>Geographica</i> —Mosaic Judaism versus Second Temple Judaism	355
12. Posidonius of Apamea (C): Josephus on the Siege of Jerusalem by Antiochus VII Sidetes (132/1 B.C.E)—Antiochus the Pious and Hyrcanus the Tyrant	399
13. Posidonius of Apamea (D): The Anti-Jewish Libels and Accusations in Diodorus and Apion	440
14. The Geographical Description of Jerusalem by Timochares, the Siege, and the Libels	458
15. The Anti-Jewish Ethnographic Treatise by Apollonius Molon	469
Conclusion	517
<i>Appendix: The God of Moses in Strabo, by Ivor Ludlam</i>	525
<i>Bibliography</i>	543
<i>Index</i>	577