

Contents

1. Introduction	9
1. 1. Beyond Athens and Jerusalem	9
1. 2. The Decline of the Metaphysical God	11
2. Theological Perspectives on the Exclusion of Philosophy from Theology: Christian Philosophy From Apology (John Paul II) to Dismissal (John Milbank)	18
2. 1. <i>Fides et Ratio</i>	18
2. 1. 1. The Critique of Metaphysical Reason and the Boundaries of Philosophical Speculation: <i>Theologia Crucis</i> as a Corrective to Philosophical Thinking	19
2. 1. 2. The Priority of the Theological Mystery: <i>Coram Arcano - Ratio</i>	23
2. 1. 3. Sin and the Boundaries of Human Reason	25
2. 1. 4. <i>Fides et Ratio</i> - Reciprocal Respect and Autonomy	27
2. 1. 5. Conclusion	43
2. 2. John Milbank's Theological Archeology of Reason: The Evacuation of Philosophy from Theology and the Theological Transformation of Metaphysics	45
2. 2. 1. The "Tragic Over-Importance" of Theology Today	45
2. 2. 2. Milbank's "Myth of Neutral Space": The Hegemony of the Theological	49
2. 2. 3. "Only Theology Overcomes Metaphysics": A Theologian's Appeal to Evacuate Metaphysics	55
2. 2. 4. "Only Theology Saves Metaphysics: On the Modalities of Terror"	63
2. 2. 5. "Faith, Reason, and Imagination"	72
2. 2. 6. Conclusion	82
3. A Philosophical Perspective on the Exclusion of Philosophy from Theology: Martin Heidegger	87
3. 1. Martin Heidegger: <i>Doctor Destruens</i> as Theological Philosopher?	87
3. 1. 1. The Religious Roots of Heidegger's Thinking	89
3. 1. 2. Diatribes of an Apostate: Against a "System of Catholicism"	99
3. 1. 3. The Radicality of Becoming a Question to Oneself	109
3. 1. 4. Conclusion	112
3. 2. Martin Heidegger's Way into Phenomenology: The Infinite Complexity of Phenomenology (of Religious Life) as a Chance for Theology	115
3. 2. 1. Heidegger's Meta-Theology of Primordial Christianity	116

3. 2. 2. Heidegger's Contribution to Luther's Unfinished Project: The Essential Animosity between Primordial Christian Religiosity and Metaphysical Thinking	120
3. 2. 3. Between Phenomenology and Hermeneutics: Heidegger's Understanding of Religious Experience	130
3. 2. 4. Heidegger: The Preacher of Formal Indication - Humility before the Mystery	141
3. 2. 5. An Early "Theological" Work by Heidegger (Heidegger's "theologische" Jugendschrift)	147
3. 2. 6. Conclusion	155
3. 3. Philosophy as Foolishness for Faith: Martin Heidegger and the Exclusion of Philosophy from Theology on the Grounds of the Autonomy of Philosophy	157
3. 3. 1. The Onto-Theological Context of "The Metaphysics of the Atomic Age"	159
3. 3. 2. Heidegger's Bustling (<i>Geschäftigkeit</i>) with Faith: Phenomenology and Theology	167
3. 3. 3. Theology as a Positive Science	173
3. 3. 4. Phenomenology as the Guardian of the Indispensability of God	183
3. 3. 5. The Theological Background of <i>Being and Time</i>	187
3. 3. 6. Heidegger's Way of Thinking in the Realm of the Nameless (<i>Denkweg im Namenlosen</i>): The Prophetic Future of the Unfashionable	193
3. 3. 7. Conclusion	199
3. 4. The Return to the Sacred in the Later Heidegger	202
3. 4. 1. The Ambiguity of Heidegger's Interest in <i>Renovatio Theologiae</i> : Theopoetic or Theopolitics?	204
3. 4. 2. From the "Necessary Atheism of Philosophy" to a Religion beyond Theism and Atheism	208
3. 4. 3. The Poetic Emergence of the Holy: Heidegger's Turn to the Poetic	217
3. 4. 4. Between Homelessness (<i>Heimatlosigkeit</i>) and Home-Coming (<i>Heimholung</i>)	226
3. 4. 5. Conclusion	234
4. The Hermeneutic Possibility of a Tertium to Crypto-Philosophy and Crypto-Theology: Paul Ricoeur's Critical Hermeneutics and the Possibility of Reconciliation between the God of the Bible and the God of Being	239
4. 1. Paul Ricoeur's Hermeneutic Situatedness	240
4. 1. 1. Following the Barthian Plea for the Distinctiveness of Philosophy and Theology	240
4. 1. 2. Abiding in Finitude: The Humble Gesture of Hermeneutics	255

Contents

4. 1. 3. Living Discourse: Gadamer’s Art of Conversation as the Grounding for Ricoeur’s Embodied Interpretation	260
4. 2. On the Dangers of Conflation (<i>Verschmelzung</i>): The Fate of a “Professional of Philosophy” and a Member of a “Community that Listens to and Interprets Biblical Scripture”	271
4. 2. 1. The Hermeneutic Arc	271
4. 2. 2. The Modesty of Philosophy: The Agnostic Philosopher Encounters the Word	274
4. 2. 3. Between Idol and Symbol: Atheism and Religion	279
4. 3. Ricoeur’s Emphasis on Textuality as the Way of Preserving the Distinctiveness of Philosophy and Theology	287
4. 3. 1. Suspicion and Sympathy: <i>Locus Theologicus - Locus Hermeneuticus</i>	287
4. 3. 2. In-between the Absolute and the Relative: The Hermeneutics of Truth	290
4. 3. 3. <i>Memory, History, Forgetting</i> : Christian Facticity and the Modes of Philosophical and Theological Discourse	302
4. 3. 4. Synthesis In-between Person and Work	308
5. Conclusion:	
Hermeneutics between the Courage to Ask and the Humility to Listen	310
5. 1. In Search of a Universal Language	311
5. 2. Thinking Imprisoned: A Captive Mind Tortured by the Demands of the Technological Age	316
Bibliography	
Primary Sources	321
Secondary Sources	328