

Table of Contents

Preface	vii
GREG BAILEY	
Does Bhartṛhari Accept the Possibility of Liberation lebend oder sterbend?	1
JOHN BROCKINGTON	
<i>surya ivāparah</i> : Exemplary Deaths in the Mahābhārata	21
MARY BROCKINGTON	
Release through Death in Vālmīki's Narrative	35
MAYA BURGER	
Getting out – Letting in: <i>bhakti</i> Models of Liberation	49
JAMES L. FITZGERALD	
The Ethical Significance of Living by Gleaning (<i>uñchavṛtti</i>) in the Mahābhārata	65
MISLAV JEŽIĆ	
To Be Liberated while Still Alive or to Die in Order to Be Liberated – in the Jñāna, Karma and Bhakti Yoga of the Bhagavadgītā – According to Different Text Layers	87
DOROTHEA LÜDDECKENS	
“One happy family”: Gemeinschaft über den Tod hinaus. Zu den Todesritualen der Parsen Mumbais	111
ANGELIKA MALINAR	
Something Like Liberation: <i>prakṛtilaya</i> (Absorption in the Cause/s of Creation) in Yoga and Sāṃkhya	129

NICOLA POZZA	
<i>Jīvanmukti</i> in Modern India: A Reassessment of Its Postulated Precedence over <i>videhamokṣa</i>	157
SHALINI RANDERIA	
“We Are in the World in Order to Exchange”: Mortuary Exchange and Memorialization Feasts among Dalits in Gujarat (Western India)	177
PETER SCHREINER	
How to Come out of Samādhi?	197
OLGA SERBAEVA SARAOGI	
Liberation in Life and after Death in Early Śaiva Mantramārgic Texts: The Problem of <i>Jīvanmukti</i>	211
RENATE SÖHNEN-THIEME	
Sterben und Erlösung in den Upaniṣads und im Bhāgavatapurāṇa	235
CHRISTOPH UEHLINGER	
“Erlöst leben – oder sterben, um befreit zu werden?” Religionswissenschaftliche Präliminarien und Spiegelungen	247
HEINZ WERNER WESSLER	
Sterben verhindern, um zu leben: Sozialutopie und persönliche Umkehr im Roman “Die Hütte” von Jay Prakāś Kardam	271
DAVID GORDON WHITE	
Utkrānti: From Epic Warrior’s Apotheosis to Tantric Yogi’s Suicide ..	291
CAROLINE WIDMER	
“... und dann wurde er einer der Arahants ...” – Erzählungen über den Werdegang zu Lebzeiten Erlöster im Majjhimanikāya	303
Index	326