Table of Contents, Volume III

Prelims

Preface xv
List of Contributors xvi
Notes for Users xxvii
Primary Sources xxix
Primary Source Abbreviations liv
Journals and Series lxi
General Abbreviations lxix

Society

Ādivāsīs 3
Administrative Division 4
Tribal Societies 5
Hunter-Gatherers 8
Akhāṛās:
Warrior Ascetics 11
Origins of the *Akhāṛās* 11
Conflicts Involving Armies of *Nāgās* 12
Becoming a *Nāgā* in an *Akhāṛā* 14
The Daśanāmī *Saṃnyāsī Akhāṛās* 14
The Rāmānandī *Akhāṛās* 15
The Dādūpanth *Akhāṛā* 16
Sikh-Affiliated *Akhāṛās* 16
Wrestlers 18
Caste 25
Childhood 39
Rituals of Childhood 39
Cultural Psychology Approaches to Childhood 41
Anthropological Approaches 42
Changing Childhoods 43
Family 46
Joint Family: The Concept 46
Family and Household: Numerical Size 47
Kinship Composition of Household 48
Interhousehold Family Relations 50
Changes in the Family 50
Marriage: In Religion, Law, and Custom 52
Reproducing the Family 54
The Family and the State 55
The Normal and the Pathological: Domestic Violence 56
Female Ascetics 60
Traditional Ambivalence toward Feminine Asceticism 60
Asceticism within *Strīdharma* 61
Female Ascetics in Literature: Legends and History 62
Place within the Hindu Monastic Traditions Today 63
The Female *Guru* 65

Food 68
Violence, Power, and Consumption 68
Sacrifice and Cooking 69
Status and Caste 70
Ritual and Worship 70
Body and Environment 71
Devotion 72
The Nation, Nationalism, and "*Hindutva*" 72
Migration and Transnationalism 73
Foreigner (Mleccha) 76
Mleccha – A Sanskrit Word? 76
Early Brahmanic Context 76
Designation and Extended Meaning 77
Early Buddhist and Jaina Context 77
Mlecchas and the Decline of Order 78
Being *Mlecchas* – Explaining Difference 79
Mlecchas – The Permanent "Other"? 79
Hijṛās 82
The *Hijṛās* and Hindu Constructions of Gender 83
The *Hijṛās* as Creative Ascetics 84
The Emasculation Ritual 85
Hijṛās as Ritual Performers 86
Ambivalence Regarding *Hijṛās* as Ascetics 87
Hijṛās as Persons in the Context of Hinduism 88
The *Hijṛās* as a Community 88
Changing Roles of the *Hijṛās* 89
Kingship 90
Vedic Kingship 91
Early Historic India 92
Early Medieval Kingship 94
Kinship and Marriage 97
Descent 98
Marriage 100
Affinal Prescription 104
Uncle–Niece Marriage 108
Laws of Brahman Kinship and Marriage 109
Brahman Practices of Kinship and Marriage in the Eastern Province of Orissa 111
Kinship among Peasants and Ex-untouchables in Northern India 112
Gifts and Hypergamy 114
Monasteries 116
Historical Considerations 116
Monasteries and Sacred Centers 119
Women and Monasticism 121
Organization 122
Old Age 127
Old Age in Hindu Textual Traditions 127
Old Age in Contemporary India 130
Aging and the Hindu Diaspora 133
Politics and Economy 135
The Indus Civilization and Proto-Hinduism 135
The Aryan Invasion 135
The Articulation of the Hindu Royal Style 136
The Survival of Kingless *Gaṇasaṅghas* 137
Kauṭilya's *Arthaśāstra* 138
Elephants and Empires 140
The Rise and Decline of Heterodox Challengers of Brahman Orthodoxy 140
Hindu Seafarers and Maritime Trade 141

The Empires and Kingdoms of Ancient and Early Medieval India 143
Hindu "Feudalism": The Rise of the *Samantas* 144
The Political Function of Royal Temples 146
The Politics and Economics of Muslim and Hindu Cavalry States 147
A Resurrection of the Hindu Royal Style: Śivājī of Maharashtra 148
Hinduism and the Right of Resistance: Mahatma Gandhi's Political Thought 149
Religious Endowments and Gift Giving 151
Religious Endowments in Precolonial India 151
Religious Endowments in Colonial and Post-Independence India 153
Sampradāya 156
Semantic and Historical Considerations 156
Characteristic Features 158
Sampradāya and Caste 162
Satī and Widowhood:
Satī 165
Stories and Shrines 165
Satī: Iconography, *Dharma*, and Auspiciousness 166
Discourse on *Satī* in the Dharmaśāstras 168
Satī in British India 168
The Case of Roop Kanwar 171
Widowhood 173
Widow Immolation 173
Widow Remarriage 174
Ascetic Widowhood 174
Residence, Maintenance, and Inheritance 175
Town and City 177
Periods of Urbanization and De-urbanization 177
City Images 180
Sacred Cities 181
Town Planning and City *Maṇḍala* 182
Trade and Merchants 186
Transmission of Knowledge 194
Social Construction of Knowledge: Educational Paradigms in Śruti and Smṛti 194
Social Construction of Knowledge: Formal Lines of Transmission 195
Social Construction of Knowledge: Multiple Modes of Transmission 196
Social Construction of Knowledge: The Eve of Colonialism 197
Social Construction of Knowledge: Colonial Complexities 198
Social Construction of Knowledge: The 20th and 21st Centuries 199
Social Construction of Knowledge: Hindu *Dharma* in the Diaspora 201
Travel Regulations 203
A 19th-Century Social Issue 203
The Interpretation of Śāstras 204
The Sea-Voyage Movement 205
Crossing Limits 205
Village 208
Development of Village Studies 209
The Village as Viewed by Village Studies 210
Social Change in the Village 212
The Future of the Village and Its Study 213

Religious Specialists

Astrologers 217
Perceptions of Astrologers in Early Non-astrological Sources 217
Self-Perceptions in Astrological Sources 218
Astrologers in Society 218
Consulting an Astrologer 219

Bards and Reciters 222
Epic and Puranic Bardic Traditions 222
Medieval and Ancient Bardic Traditions 223
Contemporary Bardic Traditions 224
Gurus and Ācāryas 227
Initiation (*Dīkṣā*) 229
Divinity, Miracles, and Powers 230
Stages of Development 231
20th-Century Developments 232
Healers 235
Paṇḍās 240
Paṇḍā Identity 241
Paṇḍā-Client Relationships 241
*Paṇḍā*s and Social Change 243
Paṇḍits 245
Priests 252
Brahmans and Kings 255
Education 257
Sādhus, Saṃnyāsīs, and Yogīs 262
Definitions 262
Origins 263
Female Renunciants 265
Renunciant Orders 267
Internationalizing Renunciation 272
The Renunciant Life 274

Religious Traditions

Aghorīs 281
Issues of Representation 281
Hagiography of the Kina Ram Aghori 282
The Reformation of Aghor 283
Bāuls 285
Bāul Songs 287
Oppositional Elements 288
Philosophy 290
The Preceptor 291
Gender 292
Bāul Esoteric Practices (*Sādhanā*) 293
Bhāgavatas 295
Multiple Uses of the Term 295
Bhāgavatism and Aristocratic Patrons in the 2nd–1st Centuries BCE 295
Literary Evidence from the First Centuries CE 296
Bhāgavatas and *Pitṛbhaktas* 296
Defining Bhāgavatas 297
Bhāgavatas in Cambodia 299
Bhāgavatas in Modern Times 299
Daśanāmīs 302
Influence 303
The Normative Organization of the Daśanāmī Order 303
The Organization of the Daśanāmī Order Today 305
Historical Origins 309
Contemporary Controversies 310
Twin Ideals of Renunciation and Spiritual Knowledge in the Daśanāmī Order 310
Gauḍīya Vaiṣṇavism 312
Historical Development 312
Gauḍīya Vaiṣṇava Literature 318

Theological Reflections: Ontology, Practice, and Fulfillment 321
Knowing Fundamentals (*Sambandhajñāna*) 321
Practices (*Abhidheya*) 322
Fulfillment (*Prayojana*) 324
Social Dimensions of Gauḍīya Vaiṣṇavism 325
Gauḍīya Vaiṣṇava Ethics 327
Haridāsī Sampradāya 329
Scholarship 329
Svāmī Haridās 330
Haridāsī Sampradāya 332
Theology 333
Sevā 335
Dhrupad and *Samāj Gāyan* 336
Kabīrpanthīs 339
Kabīr and His Time 339
The Kabīr Legacy 340
The Kabīrpanth: History and General Presentation 340
Sociography, Rites, and Beliefs 342
The Noninitiated Kabīr Followers 344
Kānphaṭās 347
Religious Orientation and Beliefs 347
Organization 349
Initiation 349
The Itinerant *Yogīs* 351
The Communal or *Pañcāyatī* Monasteries 351
The Private or *Nijī* Monasteries 352
Householder *Yogīs* 353
Studies Regarding the Nāth *Yogīs* 353
Kāpālikas 355
The Lākulas 355
The Soma-Kāpālikas 356
Kāpālika Practices in Early Tantras 358
Kashmir Śaivism 362
Nondualistic Śaivism and the Tantric Quest for Power 362
Historical Transformations of Kashmiri Tantra: The Philosophical Rationalization of Nondualistic Śaiva Traditions 364
Teachings of Somānanda's *Śivadṛṣṭi* 365
Religious and Philosophical Project of the Pratyabhijñā System 366
Idealistic Epistemology of Recognition 367
Conceptions of Identity and Egoity 368
Linguistic Speculations on the Metaphysics of Empowered Identity 369
Universalization of the Body and Reflected Identity 370
Classification of Means Types (*Upāya*) 371
Kashmir Śaiva Impact on Aesthetics 372
Kashmir Śaiva Ethics 372
Approach to Diversity 373
Contemporary Revivals 373
Liṅgāyats 378
Classification and Nomenclature 379
Origins of the Vīraśaiva Movement 380
Vīraśaivism and Gender Equality 383
Vīraśaiva Ritual and Ethical Behaviors 385
Vīraśaiva Philosophy 388
Final Rites 390
Mādhva Sampradāya 393
The Mādhva Sampradāya (Community and Institutions) 394
Madhvācārya's Works: The *Sarvamūlagrantha* 394

Other Relevant Mādhva Works 395
Basic Mādhva Vedānta 396
Mahānubhāvs 402
Literature 403
Theology and Philosophy 403
Religious Practice 405
Nāth Sampradāya 409
Elements of Nāth Identity 411
Individual Nāths 412
Localized Nāth Traditions 414
The Twelve Panths 417
Appearance 418
The *Pātradevatā* 419
Ādeś 419
Nāths and Power 421
Places 421
Doctrine 422
Practice 422
Tantra 422
Alchemy 422
Yoga 423
The *Avadhūta* 423
Texts 424
The Development of the Nāth Sampradāya 425
Secondary Literature on the Nāth Sampradāya 427
Nimbārka Sampradāya 429
Doctrines 430
History and Organization 433
Religious Practices 439
Pāñcarātra 444
Early History 444
The Name "Pāñcarātra" 445
Literature 447
Concepts of Revelation and Transmission 449
Cosmology 451
The Concept of God 452
Mantras 453
Religious Goals and the Social Structure of the Devotees 453
Rituals 454
The Siddhāntas of the Pañcarātra 455
Pāśupatas 458
The Earliest Times 458
Pāśupata Scriptures 459
The *Pañcārtha* System 459
Evolution of Schools and the Founder 461
Rites and Rules 463
Pāśupatas and the Siddhānta 464
Pāśupata Depiction of Rudra 465
Rādhāvallabha Sampradāya 467
Scholarship 467
Hit Harivaṃś 469
The Rādhāvallabha Sampradāya 470
Theology 471
Sevā 473
Samāj Gāyan 474

Rāmānandīs 478
Present-Day Sampradāy 481
Philosophical Approach 482
Tapasya (Physical and Mental) 483
Ghor Tapasya and Rebirth 484
Bhakti 486
Rasāyana 489
Hindu Alchemy: Myth and History 493
Alchemy and Tantra 495
The Internalization of Hindu Alchemy 498
Ravidāsīs 500
The Biography of Ravidās 500
Caste and Social Status in the Ravidāsī Movement 501
The ADM and the Ravidās Movement 502
Theology and Praxis 505
Sahajiyās 507
Sahaja in Buddhist Tantric Traditions 507
The Caitanya Movement and the *Caitanyacaritāmṛta* 507
Vaiṣṇava Sahajiyā Lineages and Texts 509
Cosmogony, Cosmography, and the Subtle Body 509
Sexuality, Cognition, and Emotions 511
Decline and Later Developments 512
Śaiva Siddhānta 514
Speciality of the Śaiva Siddhānta 514
Śaiva Siddhānta Doctrine: Triple Categories (*Tripadārtha*) 514
Pati 515
Essential Attributes of Śiva 516
Śiva's Fivefold Function 518
Other *Tattva*s Included in the *Pati* 518
Śakti as the Mother 520
The Individual Self (*Paśu*) 521
Liberation: *Mukti* 521
Historical Background 522
Texts 523
Inferential Argument as the Means for Establishing the Existence of Śiva 524
Śaiva Siddhānta and Advaita 525
Spiritual Discipline 527
Concept of *Mukti* in Śaiva Siddhānta 528
Mukti in the Second Phase of Śaiva Siddhānta 528
Sants 532
Who were the Sants? 532
Sant *Sādhanā* 534
Oral Transmission 535
Sants in Maharashtra 536
Sants in Northern India 537
Mixed Dādūpanthī "*Saguṇa-nirguṇa*" Anthologies 541
Sants in Gujarat and Punjab 542
Saguṇa-nirguṇa: A Historical Survey 543
Saguṇa-nirguṇa: The First Reference 544
Smārta 546
Clues in Smārta Beginnings for Understanding Their Characteristics 547
Smārta Worship: Monism, *Iṣṭadevatā*, and *Pañcāyatanapūjā* 548
Smārtas as Gatekeepers, Harmonizers, and Updaters 550
Bhāgavata Connections (How a Smārta May Change His Stripes) 552
The Role Smārtas Play in a Self-Corrective System 553

Śrīvaiṣṇavism 556
Brief History 556
The Many Forms of Viṣṇu 558
Śrīvaiṣṇava Literature 560
Śrī in the Śrīvaiṣṇava Literature 564
Śrīvaiṣṇava Society 565
Śrīvaiṣṇava Temples and Sacred Places 565
Orientation of Śrīvaiṣṇava Temples 565
The Paradigmatic Temple at Srirangam: The Temple of Raṅganātha ("The Lord of the Stage") 566
The Distinctive Personalities of the Regional Manifestations and Images in Śrīvaiṣṇava Temples 568
Temple Rituals 569
Special Rituals in Temples: The Auspicious Wedding of Viṣṇu and Lakṣmī 570
Performative Rituals in Śrīvaiṣṇava Temples 571
Distinct Markers of the Śrīvaiṣṇava Community 572
Śrīvaiṣṇavas outside of India 572
Tantra 574
Emergence of Hindu Tantra 575
The Royal Pivot 576
Tantric Texts and Traditions 579
Kaula Esotericism and Tantric Sexuality 584
Tantric Ritual 586
Vaikhānasa 589
Vaikhānasas as Vedic Seers and Hermits 589
The Followers of the Vaikhānasa Śākhā 590
From the Sūtra Period to the Saṃhitā Period 592
Medieval Vaikhānasa Temple Priests and the Saṃhitā Corpus 593
The Era of Vaikhānasa Non-canonical Literature 595
The Vaikhānasa Community from the Late 19th to 20th Century 597
The Emergence of Leaders 599
Rise and Development of Associations 600
Publishing Activities in the 20th and 21th Centuries 601
Vaikhānasas and Āyurveda in the 20th Century 603
Vallabha Sampradāya 606
Foundation of the Vallabha Sampradāya 606
The Organization of the Vallabha Sampradāya 607
The Primary *Svarūpa* and the Institution of Worship in the Vallabha Sampradāya 608
The Nature of *Sevā* 611
The Purpose of *Sevā* 612
Sevā and the Encouragement of Literature and Art in the Vallabha Sampradāya 613
The 19th-Century Crisis in the Vallabha Sampradāya 613
The Contemporary Vallabha Sampradāya 615
Vārkarī Sampradāy 617
History 617
Viṭṭhal 618
Key Figures 619
Beliefs and Practices 621
The *Vārī* 622
Literature and Philosophy 623
Kīrtan 624
Vārkarīs and Modern Society 624

Philosophy

Lokāyata 629
The Original Meaning of the Term *Lokāyata* 630
Ajita Keśakambalin 633

King Paesi 634
Cārvāka/Lokāyata in the Classical Period 634
Mīmāṃsā 643
The Origins of Mīmāṃsā 643
An Overview of the System 644
Kumārila, Prabhākara, and Their Schools 650
The Age of the Digests 654
The Scholastic Turn and the "New Mīmāṃsā" 655
Nyāya and Navyanyāya 657
Enumerating Vaiśeṣika 658
The Nyāya Canon 659
Modern Development 660
From Absence to the Ultimate 661
Theoria and *Nirvāṇa*-lite 661
Navyanyāya 662
Nyāya, Navya, and God's Theodicity 664
Philosophy of Language 672
Brahmanical Presuppositions and the Birth of Sanskrit Linguistics 672
Buddhist Systematic Philosophy and the Role of Language 673
Reality as Language Incorporated 675
The Word as Source of Knowledge 676
The Linguistic Crisis 678
Bhartṛhari 680
Sentence Meaning 681
The Meanings of Words and Their Parts 682
Language, Philosophy, and Science 683
Sāṃkhya 685
Plurality of Sāṃkhya Traditions 685
The Term *Sāṃkhya* 688
The Separateness of the Self 689
Sāṃkhyakārikā 691
Later Sāṃkhya 693
Kapila 695
Contemporary Sāṃkhya 697
Vaiśeṣika 699
The Legendary Founder of Vaiśeṣika and Its Religious Affiliation 701
The Historical Background 703
The *Vaiśeṣikasūtra* and Its Commentaries 705
The Literature of Classical and Postclassical Vaiśeṣika 707
A Sketch of Vaiśeṣika Philosophy 711
Vedānta:
Advaita Vedānta and the Schools of Vedānta 719
Developments in the Tradition 725
Scriptural Exegesis 729
Some Critiques 730
Modern Vedānta 735
Ram Mohan Roy 737
Ramakrishna and Vivekananda 738
Śrī Aurobindo 740
Radhakrishnan 741
Yoga:
Pātañjala Yoga 745
Patañjali, Hagiography, and Authorship of the *Yogasūtra* 745
Pātañjala Yoga as Sāṃkhya-Yoga 747
The Term "*Yoga*" 749
Yoga before the *Yogasūtra* 750
Yoga in the Upaniṣads 752

Yoga in the *Mahābhārata* 752
Yoga and Buddhism 754
The Teaching of the *Yogaśāstra* 755
Contemporary Sāṃkhya-Yoga 757
Pātañjala Yoga and the Plurality of *Yoga* Traditions 758
Rāja Yoga 760
Rāja Yoga in Sanskrit Sources 760
Nāth *Yoga* and Yoga Upaniṣads 760
Yogavāsiṣṭha Tradition 762
Outsiders' Perspectives 763
Swami Vivekananda 765
Rāja Yoga after Vivekananda 766
The Rāja Yoga of the Sahaj Marg 766
Brahma Kumaris 767
Haṭha Yoga 770
Texts 771
Early Haṭha Yoga 771
The *Haṭhapradīpikā* and Classical Haṭha Yoga 772
The Principles of Haṭha Yoga 774
The Practices of Classical Haṭha Yoga 775
Practitioners 778
Further Reading 780
Modern Yoga 782
Swami Vivekananda 783
Theosophical Society 783
New Thought 784
Medicalization 784
Physical Culture 785
T. Krishnamacharya 786
B.K.S. Iyengar 786
K. Pattabhi Jois 787
T.K.V. Desikachar 787
Swami Sivananda 787
Other Developments 787

Glossary 789
Sections for Future Volumes 793