

## Table of Contents

|  |       |
|--|-------|
| Preface .....                                      | V     |
| A New Introduction to the Continuum Approach ..... | IX    |
| TOM HOLMÉN   |       |
| Abbreviations .....                                | XXIII |

### Part One: Theoretical Aspects of the Continuum

|   |   |
|---|---|
| Hermeneutics of Dissimilarity in the Early Judaism–Jesus–Early Christianity Continuum ..... | 3 |
| TOM HOLMÉN  |   |

|   |    |
|---|----|
| Universal and Radical Tendencies in the Message of Jesus: The Historical Jesus and the Continuum between Judaism and Christianity ..... | 43 |
| GERD THEISSEN   |    |

### Part Two: Jesus Meets Christianity

|   |    |
|---|----|
| The Historical Jesus and the Early Christian Gentile Missions ..... | 63 |
| MICHAEL F. BIRD   |    |

|  |    |
|--|----|
| From Jesus Observing Food and Purity Laws to Some Christians Not Bothering: A Socio-Historical Explanation ..... | 87 |
| JAMES G. CROSSLEY  |    |

|   |     |
|---|-----|
| Jesus, Judas Iscariot, and the <i>Gospel of Judas</i> ..... | 115 |
| MARVIN MEYER  |     |

|                                     |     |
|-------------------------------------|-----|
| Jesus, Gnosis, and the Church ..... | 133 |
| RIEMER ROUKEMA                      |     |

### Part Three: Jesus from Judaism to Christianity

|                                |     |
|--------------------------------|-----|
| Jesus in Utopian Context ..... | 151 |
| MARY ANN BEAVIS                |     |

|   |     |
|---|-----|
| What Did Jesus Do that Got Him into Trouble? Jesus in the Continuum of Early Judaism–Early Christianity. . . . .  | 171 |
| DARRELL L. BOCK   |     |
| The Romans and ‘Enemies’: Reflections on Jesus’ Genius in Light of Early Jewish Thought . . . . .   | 211 |
| JAMES H. CHARLESWORTH   |     |
| Sectarianism, Secret Teaching and Self-Definition: Relational Features between Jesus, the Disciples and the Outsiders. . . . .  | 223 |
| ANDRÉ GAGNÉ   |     |
| Verbal Continuity and Conceptual Discontinuity in Jesus’ Discourse: The Case of the Measure-for-Measure Aphorism. . . . .   | 243 |
| JOHN S. KLOPPENBORG   |     |
| ‘Wind of Change’ – Jesus as God’s Envoy of Eschatological Transformation: Jesus and the Memory of his Extraordinary Deeds between the Hope of Israel and Early Christian Interpretation . . . . . | 265 |
| MICHAEL LABAHN  |     |
| The Hospitality–Inhospitability Dichotomy in Continuum. . . . .   | 299 |
| MARY J. MARSHALL  |     |
| Jesus and Resurrection . . . . .  | 323 |
| STANLEY E. PORTER   |     |
| Jesus and Hell. . . . .   | 355 |
| HEIKKI RÄISÄNEN   |     |
| Jewish-Christian Trajectories in Torah and Temple Theology . . . . .  | 385 |
| MARKUS TIWALD   |     |
| Jesus and the Sabbath . . . . .   | 411 |
| CHRISTOPHER TUCKETT   |     |
| List of Contributors. . . . .   | 443 |
| Index of Sources . . . . .  | 447 |
| Index of Modern Authors . . . . .   | 466 |
| Index of Subjects and Names . . . . .   | 474 |