

## CONTENTS

CONTENTS . . . . .	V
Preface . . . . .	IX
Programme of the International Colloquia at the K.U.Leuven	
– Eleventh Colloquium, May 16 & 17, 2002 . . . . .	XI
– Twelfth Colloquium, May 15 & 16, 2003 . . . . .	XII
– Thirteenth Colloquium, May 12, 13 & 14, 2004 . . . . .	XIII
ABBREVIATIONS . . . . .	XV

### Keynote

1. M. BRETT, “Writing the History of Egypt for the *New Cambridge History of Islam*” . . . . . 1

### Fatimids

2. M. BRETT, “The Fatimids and the Counter-Crusade, 1099-1171” . . . . . 15
3. S. CALDERINI, “Sayyida Raṣad: a Royal Woman as ‘Gateway to Power’ During the Fatimid Era” . . . . . 27
4. S. CALDERINI, “The Portrayal of the ‘Ismā‘īlī *dā’ī* and of His Roles According to Some ‘Ismā‘īlī and Early Fatimid Authors” 37
5. D. CORTESE, “‘A Woman’s Work is Never Done’: Women and *Da’wa* in Early ‘Ismā‘īlīsm” . . . . . 63
6. F. DAFTARY, “Ismaili *Da’wa* under the Fatimids” . . . . . 73
7. J. DEN HEIJER, “Le vizir fatimide Badr al-Ǧamālī (466/1074-487/1094) et la nouvelle muraille du Caire: quelques remarques préliminaires” . . . . . 91
8. J. DEN HEIJER, “La révolte de l’émir Nāṣir ad-Dawla b. Ḥam-dān contre le calife fatimide al-Mustansīr bi llāh (première partie)” . . . . . 109
9. H. HALM, “Badr al-Ǧamālī — Wesir oder Militärdiktator?” . . 121

10. Y. LEV, “The Dismemberment of the Fatimid State and the Emergence of the New Ayyubid Elite in Egypt” . . . . . 129
11. J. OESTERLE, “Die Namensnennung des Herrschers im islamischen Freitags- und Festtagsgebet. Eine religiöse Herrschaftsrepräsentationsform und ihre Konflikte im Spannungsfeld von Religion und Politik” . . . . . 153
12. D. PRINGLE, “The Church of the Holy Sepulchre in the Castle of Tripoli (Mont-Pèlerin)” . . . . . 167

### Ayyubids

13. H. HANISCH, “Der Langturm als neuer Turmtypus im aiyūbidischen Wehrbau, dargestellt an einem Linienturm der Zitadelle von Damaskus” . . . . . 183
14. H. HANISCH, “Die Zitadelle von Damaskus, 14/635 – 1410/1995” . . . . . 235
15. Y. LEV, “Saladin’s Economic Policies and the Economy of Ayyubid Egypt” . . . . . 307
16. L. RICHTER-BERNBURG, “Past Glory and Present Ignorance — ‘Abd al-Latīf al-Bagdādī on ’Ayyūbid Egypt” . . . . . 349

### Mamluks

17. P.-V. CLAVERIE, “La perception des musulmans dans l’œuvre d’Héthoum de Korykos” . . . . . 369
18. P.V. CLAVERIE, “Notes sur la mort de Saint Louis et les finalités de sa croisade” . . . . . 383
19. D. COULON, “Des sources occidentales pour éclairer le commerce et la fiscalité marchande des *Mamluks* (fin du XIV<sup>e</sup> — début du XV<sup>e</sup> siècle)” . . . . . 393
20. N. COUREAS, “The Role of Cyprus in Provisioning the Latin Churches of the Holy Land in the Thirteenth and Early Fourteenth Centuries” . . . . . 407
21. N. COUREAS, “Trade Between Cyprus and the Mamluk Lands in the Fifteenth Century, with Special Reference to Nicosia and Famagusta” . . . . . 419

22. N. COUREAS, “The Coptic Presence in Cyprus during the Fifteenth and Sixteenth Centuries” . . . . .	439
23. K. D’HULSTER, “Some Notes on Sayf-i Sarāyī’s <i>Gūlistān bi t-Türkī</i> ” . . . . .	451
24. J. DRORY, “The Role of Banū Faḍl in Fourteenth Century Northern Syria” . . . . .	471
25. Y. FRENKEL, “Notes Regarding Sufism in Mamluk <i>Bilād aš-Šām</i> ” . . . . .	487
26. A. PETERSEN, “Mamluk New Towns in Palestine” . . . . .	497
27. G. SCHALLENBERGH, “Plagiarism or Borrowing: a Literary Dispute between Ibn Nubāṭa (d. 1366 AD) and Ṣalāḥ ad-Dīn aṣ-Ṣafadī (d. 1363 AD) . . . . .	511
28. G. SCHALLENBERGH, “Ibn Taymīya (d. 1328) on Chess: Legal Evidence for a Prohibition” . . . . .	525
29. J. VAN STEENBERGEN, “Mamluk Eunuchs, Ḥabāṣīs and Waqf in the 1340s” . . . . .	539
30. U. VERMEULEN, “Aspects du protocole à la cour sultanienne mamlouke” . . . . .	553
31. TH. M. WIJNTJES, “Pedro Martír’s Visit to the Sultan of Egypt, 1501-1502” . . . . .	557