

CONTENTS

Preface	9
Prefatory Notes	10
Introduction	13
A. General	13
B. The Programme	18

PART I

Traditio-historical Criticism

CHAPTER 1 THE PRE-MARCAN TRADITION	23
a. Methodology	25
b. Mark as Theologian	27
c. Marcan Schemes involving 7.1-23	28
d. Mark's arrangement of material within 7.1-23	32
e. Marcan redaction within the units	33
f. Conclusion	51
CHAPTER 2 THE HISTORY OF THE PRE-MARCAN TRADITION	55
A. <i>Identification of the original units of tradition</i>	55
a. Scope	55
b. Unitary or composite	56
c. The contribution of form criticism	58
d. Units of debate	60
e. The Question	62
f. The Reply	65
g. The extent of the Reply	68
h. The Introduction	73
i. Conclusion regarding earliest form of the Dispute	74
j. Other independent units	74
k. Excursus. Bultmann and the Sitz im Leben of the Dispute	74

B. <i>History of the original units of tradition</i>	78
a. Introduction	78
b. The history of disputes over purity and law	80
c. The Dispute Unit	83
d. The Isaiah Unit	90
e. The Korban Unit	94
C. <i>Mens ipsissima and the purity logion</i>	96
a. Introduction	96
b. The Criterion of Style	96
c. The Criterion of Attestation in Multiple Sources	97
d. The Criterion of Discontinuity	100
e. The Criterion of Coherence	107
f. Conclusion	112

PART II

Historico-legal Criticism

CHAPTER 3 PRELIMINARY MATTERS	117
a. The Concept of Purity	118
b. Definition of Greek terms	120
c. The Pharisaic system of cultic purity law	122
d. The Mishnaic system of cultic purity	128
e. Definition of terms involved in cultic defilement	129
f. The dating and assessment of Rabbinic material	130
g. The date of Mark's Gospel	150
h. The date of the Dead Sea Scrolls	150
i. The purpose of cultic purity	151
CHAPTER 4 THE HISTORY OF PURITY IN EATING	155
a. Are hands susceptible to impurity separately from the body?	156
b. Is hullin susceptible to impurity from hands?	173
c. Is the eater of defiled hullin rendered so impure as to be liable to defile or invalidate holy food?	184
d. Does the washing of hands remove their impurity?	185
e. Conclusions	186

CHAPTER 5	SUPEREROGATORY HANDWASHING	189
a.	The Scribes	190
b.	The Pharisees	190
c.	The Haberim	192
d.	Handwashing and the Haberim	194
e.	Handwashing and the Expansive Tradition	200
f.	Conclusion	202
CHAPTER 6	THE SOURCES OF IMPURITY	205
a.	The credibility of the logion according to Jewish law	205
b.	The correspondence of the logion to the question at v. 5	215
c.	The Medical and Ethical Explanations	215
CHAPTER 7	CONCLUSIONS	217
Notes		225
Bibliography		251
Index of Ancient Passages Cited		260
Index of Authors		267
Index of Rabbis		270
Index of Subjects		271
Index of Selected Hebrew and Greek Words		278