

TABLE OF CONTENTS

| | |
|---|----|
| Preface | ix |
| Introduction | 1 |
| 1. Schleiermacher's Apologetic Hermeneutic | 7 |
| The Apologetic Task | 8 |
| The Hermeneutical Proposal | 10 |
| Inner, Outer, and Intuition | 13 |
| The Linguistic Component of Schleiermacher's Hermeneutics | 19 |
| Apologetics and Dogmatics | 22 |
| Schleiermacher's Apologetic Hermeneutic | 25 |
| 2. Rahner's Apologetic Hermeneutic | 35 |
| The Return to the Subject | 36 |
| The Return to the Subject as a Resource for Dogmatics | 39 |
| Criticisms of Rahner's Transcendental Method | 43 |
| The Evolution of Rahner's Philosophical Theology | 48 |
| The Apologetic Hermeneutics of Schleiermacher and Rahner | 56 |
| 3. Apology and the Appeal to Experience | 65 |
| The Appeal to Experience | 66 |
| Schleiermacher: Dependence, Election, and Experience | 67 |
| The Feeling of Absolute Dependence | 68 |
| The Feeling of Absolute Dependence and Election | 71 |
| Schleiermacher and Experience | 73 |
| Rahner: Experiencing the Mystery | 77 |
| The Transcendental Dimension of Experience | 77 |
| The Categorial Dimension of Experience | 79 |
| Experience and the "Holy Mystery" | 81 |
| God as "Mystery" and Human as "mystery" | 82 |
| God as "Holy" and Human as "holy" | 83 |
| Human Experience and Grace | 85 |
| The Appeal to Experience in Schleiermacher and Rahner | 89 |

| | |
|---|-----|
| 4. Schleiermacher's Apologetic Christology and the Analogy of Experience | 101 |
| Archetype, Community, and Christian Experience | 102 |
| The Analogy of Experience: Qualified Convergence | 109 |
| The Analogy of Experience: Diverging in Degree and Kind | 115 |
| The Limits of Christian Experience | 121 |
| Schleiermacher's Apologetic Christology | 125 |
| 5. Rahner's Apologetic Christology and the Correlate of Experience | 135 |
| The Absolute Saviour | 137 |
| Trinity, Christology, and Grace | 142 |
| Consciousness and Christology | 149 |
| Apology and the Christologies of Schleiermacher and Rahner | 155 |
| 6. Experience and an Apologetic Prolegomenon to Dogmatics | 171 |
| Reclaiming the Baptismal Patient | 174 |
| <i>Aesthesis</i> and Language | 178 |
| <i>Praxis</i> : The Probative and Interruptive Dimensions of Experience | 181 |
| <i>Theoria</i> , Reason, and Scripture | 184 |
| The Eucharist as the Apologetic Prolegomenon to Dogmatics | 189 |
| Bibliography | 203 |
| Primary Sources | 203 |
| Secondary Sources | 205 |
| Index | 217 |