

Contents



| | |
|--|----------|
| Preface | xi |
| List of Illustrations | xiii |
| List of Abbreviations | xiv |
| Note on Sources | xv |
| | |
| Introduction: Strange Encounters | 1 |
| | |
| 1 The Pilgrimage of the Orthodox through History | 5 |
| A Brief History of the Orthodox from the Apostolic Era to the Middle Ages | 5 |
| <i>Perspectives of history</i> | 5 |
| <i>Earliest Christian foundations</i> | 7 |
| <i>The development of ecclesiastical centres</i> | 12 |
| <i>The age of the Fathers</i> | 14 |
| <i>Creeds and councils</i> | 17 |
| <i>East and West: the parting of ways</i> | 20 |
| <i>The Slavic mission</i> | 23 |
| The Organization of the Orthodox Churches from Medieval to Modern Times | 24 |
| <i>The extension of the Orthodox Church</i> | 24 |
| <i>Synopsis of the organization of the Orthodox churches</i> | 30 |
| <i>The ancient patriarchates</i> | 31 |
| <i>The Orthodox Church of Cyprus</i> | 44 |
| <i>The Church of Sinai</i> | 46 |
| <i>The Russian Orthodox Church (patriarchate of Moscow)</i> | 47 |
| <i>The wider Russian heritage</i> | 55 |
| <i>The Orthodox Church of Greece</i> | 61 |
| <i>The patriarchal Church of Bulgaria</i> | 62 |
| <i>The patriarchal Church of Serbia</i> | 65 |

| | |
|--|------------|
| <i>The patriarchal Church of Romania</i> | 66 |
| <i>The Church of Georgia</i> | 70 |
| <i>The Church of Poland</i> | 71 |
| <i>The Church of Albania</i> | 72 |
| <i>The Church of the Czech lands and Slovakia</i> | 73 |
| <i>The three autonomous Orthodox churches</i> | 73 |
| <i>The various Orthodox diaspora communities</i> | 76 |
| <i>The Orthodox Church in America</i> | 80 |
| | |
| 2 The Orthodox Sense of Tradition | 90 |
| The Holy Tradition | 90 |
| Sources of Authority in Orthodoxy | 100 |
| Orthodoxy's Reading of the Scriptures | 102 |
| <i>An ecclesial reading</i> | 103 |
| <i>The principle of consonance</i> | 106 |
| <i>The principle of authority</i> | 108 |
| <i>The principle of utility</i> | 109 |
| Patristic and Conciliar Authorities | 110 |
| The Symbolical Books | 111 |
| The Pedalion (Holy Canons) | 115 |
| Tradition and Revelation | 116 |
| | |
| 3 The Doctrine of the Orthodox Church I: | |
| The Glory of the Lord | 120 |
| The Christian God | 120 |
| The Holy Spirit | 126 |
| The Lord Jesus | 141 |
| The Immortal Father | 158 |
| The Holy Trinity | 166 |
| | |
| 4 The Doctrine of the Orthodox Church II: | |
| The Economy of Salvation | 182 |
| Humanity and its Sufferings | 182 |
| Salvation and the Call to Ascent | 198 |
| The Song of Creation | 204 |
| The Blessed Theotokos: Joy of All Creation | 210 |
| The Dance of the Blessed: The Angels and the Saints | 222 |
| Outside the Gates: Demonology and the Enigma of Evil | 234 |
| The Church: Bride of the Lamb | 238 |
| | |
| 5 The Holy Mysteries and Liturgies | 277 |
| Greater and Lesser Mysteries | 277 |
| <i>The mystery of baptism</i> | 282 |

| | |
|---|-----|
| <i>The mystery of chrismation</i> | 285 |
| <i>The mystical supper: communion in the Holy Eucharist</i> | 288 |
| <i>The eucharistic liturgy</i> | 296 |
| <i>The mystery of metanoia</i> | 300 |
| <i>The mystery of the great anointing</i> | 306 |
| <i>The mystery of marriage</i> | 309 |
| <i>The mysteries of ordination</i> | 323 |
| <i>The lesser blessings of the church</i> | 335 |
| <i>The services of prayer</i> | 336 |
| <i>The Trisagion prayers</i> | 338 |
| <i>The daily offices</i> | 339 |
| <i>Personal prayers</i> | 346 |
| Traditions of Orthodox Prayer and Spirituality | 346 |
| <i>Methods of prayer</i> | 347 |
| <i>Prayer of the heart</i> | 349 |
| <i>The Jesus Prayer</i> | 351 |
| <i>Hesychasm</i> | 352 |
| <i>Fasting and feasting</i> | 353 |
| The Holy Icons: Doors to the Kingdom | 354 |
| <i>Sacred art</i> | 354 |
| <i>The Orthodox vocabulary of worship</i> | 356 |
| <i>Icons and iconoclasm</i> | 357 |
| <i>Icons of the Lord</i> | 361 |
| <i>Icons of the Virgin</i> | 362 |
| <i>Icons of the saints</i> | 363 |
| 6 'The God-Beloved Emperor': Orthodoxy's Political Imagination | 380 |
| Caesaro-Papist Caricatures | 380 |
| Byzantine Models of Godly Rule | 381 |
| The Ambiguity of Scriptural Paradigms of Power | 384 |
| The Concept of the Priestly King | 388 |
| Dominion as Apostolic Charism | 390 |
| Patristic Ideas on <i>Symphonia</i> | 391 |
| New Politics in the Aftermath of Byzantium | 395 |
| 7 Orthodoxy and the Contemporary World | 399 |
| The Poor at the Rich Man's Gate | 399 |
| The Grace of Peace and the Curse of War | 402 |
| Freedom in an Unfree World | 408 |
| A New Status for Women | 411 |
| Biological and Other New Ethical Environments | 415 |
| Sexual Ethics and Pastoral Care | 420 |

| | |
|---|-----|
| Ecumenism and the Reunion of the Churches | 424 |
| Religious Pluralism in the Global Village | 426 |
| Evangelism in a New Millennium | 430 |
| Glossary of Orthodox Terminology | 436 |
| Select Bibliography | 443 |
| Index | 453 |