

TABLE OF CONTENTS

| | |
|---|-----|
| Commendatory Foreword by Prof. Markus Stein | i |
| Acknowledgments | iii |
| Abbreviations | v |
| Introduction | 1 |
| Chapter One: Personalities and Historical Contexts | |
| 1. <i>Contra Adimantum</i> : A Neglected Augustinian Work | 9 |
| 2. The Place of the <i>c. Adim.</i> in the <i>opera Augustini</i> | 14 |
| 3. Augustine's Treatment of Manichaean Hermeneutics prior to the <i>c. Adim.</i> | 20 |
| 4. Augustine's Response in the <i>c. Adim.</i> | 25 |
| A. The Criticism of Adimantus' Methods | 27 |
| B. The Extent of Augustine's Knowledge of Manichaeism in the <i>c. Adim.</i> | 31 |
| C. Establishing the Ethical Unity of the Old and the New Testaments | 35 |
| 5. The Manichaean Adda as Ἀδείμαντος | 39 |
| 6. The <i>disputationes</i> of Adda: A Manichaean Exegetical Treatise | 48 |
| 7. Aspects of Manichaean Hermeneutics in relation to the Exegesis of the Old and New Testaments | 61 |
| 8. Conclusion | 79 |
| Chapter Two: Probing the <i>disputationes</i> | |
| 1. Problematising the Study of Adimantus | 81 |
| 2. The Extent of Marcionite Influences on Manichaeism as evidenced in the Hermeneutics of Adimantus and Faustus | 83 |
| 3. Some Remarks on the Purpose of Adimantus' Work and its likely Audience | 97 |
| 4. The Characteristics of Adimantus' Biblical Exegesis in relation to the Gospel and Apostolic Epistles | 100 |
| 5. The Dialectical Exegesis of Adimantus | 111 |
| 6. Further Reflections concerning Marcionite Influences on Adimantus | 117 |

| | |
|--|-----|
| 7. The Selection and Application of Biblical Proof-Texts by Adimantus | 125 |
| A. Behavioural Requirements | 125 |
| B. Theological Convictions | 130 |
| C. Theological Anthropology | 133 |
| 8. Conclusion with Thematic Table | 135 |
| Chapter Three: <i>Manichaei dicunt</i> : The Response of Augustine | |
| 1. <i>Against Adimantus</i> : What was at Stake? | 139 |
| 2. Memories of Adda in Manichaean and Christian Traditions | 140 |
| 3. The Issue of Literary Anonymity in relation to the Works of Adda/Adimantus | 144 |
| Excursus: Observations on Manichaean Authorship and the Emergence of the Writer-Witness | 152 |
| 4. Faustus as the Literary Executor of Adda/Adimantus | 177 |
| 5. Manichaean Exegetical Strategies and their Popular Appeal | 186 |
| 6. Adimantus in the <i>sermones</i> of Augustine | 189 |
| A. <i>Sermo</i> I | 195 |
| B. <i>Sermo</i> XII | 202 |
| C. <i>Sermo</i> L | 211 |
| 7. Conclusion | 219 |
| Chapter Four: | |
| The <i>disputationes</i> Uncovered | 221 |
| 1. Chapter One: The Manichaean Myth | 222 |
| 2. Chapter Two: The Nature of God | 227 |
| 3. Chapter Three: Ascetic Practices | 232 |
| 4. Chapter Four: Attitudes to Work | 239 |
| 5. Chapter Five: Anthropology I | 245 |
| 6. Chapter Six: Renunciation of Family | 252 |
| 7. Chapter Seven: The Jealousy of God | 255 |
| 8. Chapter Eight: The Justice of God | 264 |
| 9. Chapter Nine: Theophanic Manifestations | 267 |
| 10. Chapter Ten: The Dwelling Place of God | 273 |
| 11. Chapter Eleven: Jealousy Revisited | 276 |
| 12. Chapter Twelve: Anthropology II | 281 |
| 13. Chapter Thirteen: Jealousy Revisited | 288 |
| 14. Chapter Fourteen: Dietary Customs I | 291 |
| 15. Chapter Fifteen: Dietary Customs II | 299 |
| 16. Chapter Sixteen: Polemic against Proselytising | 303 |
| 17. Chapter Seventeen: The Vengeance of God | 309 |
| 18. Chapter Eighteen: The Question of Rewards | 322 |
| 19. Chapter Nineteen: Rewards <i>again</i> | 326 |

| | |
|--|------------|
| 20. Chapter Twenty: Ascetic Practice: The Theme of Possessions I | 328 |
| 21. Chapter Twenty-One: The Cross and the Curse | 332 |
| 22. Chapter Twenty-Two: Sabbath Observance | 339 |
| 23. Chapter Twenty-Three: Sexual Continence | 341 |
| 24. Chapter Twenty-Four: The Theme of Possessions II | 342 |
| 25. Chapter Twenty-Five: The Fate of the Just | 344 |
| 26. Chapter Twenty-Six: The Two Natures | 347 |
| 27. Chapter Twenty-Seven: The Question of Evil | 350 |
| 28. Chapter Twenty-Eight: The Vision of God | 352 |
| | |
| Bibliography | 355 |
| | |
| Indices | 373 |