

# Contents

<i>List of Figures</i>	vii
<i>Notes on Contributors</i>	xi
<i>Abbreviations</i>	xv
<i>Acknowledgments</i>	xvii

Introduction	1
<i>Justine Firnhaber-Baker</i>	

## PART I: MARGINALIZATION AND PERSECUTION

1	Exclusion and the Yearning to Belong: Evidence from the History of Thirteenth-Century France	13
	<i>William Chester Jordan</i>	
2	One Other on Another: Petrus Monachus' <i>Revelationes</i> and Islam	25
	<i>Richard Matthew Pollard</i>	
3	Sculpted Images from the Eastern Gallery of the Saint-Trophime Cloister in Arles and the Cathar Heresy	43
	<i>Einat Segal</i>	

## PART II: FOREIGNERS AND OUTSIDERS

4	Wanderers between Two Worlds: Irish and Anglo-Saxon Scholars at the Court of Charlemagne	77
	<i>Linda Dohmen</i>	
5	Temporary Otherness and Homiletic History in the Late Carolingian Age: A Reading of the <i>Bella Parisiacae urbis</i> of Abbo of Saint-Germain-des-Prés	99
	<i>Nirmal Dass</i>	
6	Ethnic Stereotyping in Twelfth-Century Paris	115
	<i>Claire Weeda</i>	

**PART III: STRANGERS AND NEIGHBORS**

7	Outside the City Walls: Leprosy, Exclusion, and Social Identity in Twelfth- and Thirteenth-Century Rouen <i>Elma Brenner</i>	139
8	The <i>povres avugles</i> of the Hôpital des Quinze-Vingts: Disability and Community in Medieval Paris <i>Mark P. O'Tool</i>	157
9	Persecution, Marginalization, or Tolerance: Prostitutes in Thirteenth-Century Parisian Society <i>Keiko Nowacka</i>	175
10	Scoundrels and <i>Scurrilitas</i> at St-Pierre de Sévignac <i>Peter Scott Brown</i>	197
	Afterword <i>Barbara A. Hanawalt</i>	227
	<i>Index</i>	233