

CONTENTS

Preface	ix	
Acknowledgements	xii	
Abbreviations	xiii	
I	Grammar, rhetoric, and the <i>enkyklios paideia</i> in Syriac <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft</i> 143. <i>Stuttgart, 1993</i>	45–71
II	Les Pères grecs dans le curriculum théologique et philologique des écoles syriaques <i>Les Pères grecs dans la tradition syriaque (Études syriaques 4)</i> , <i>eds A. Schmidt and D. Gonnet. Paris: Geuthner, 2007</i>	27–41
III	Greek historiography and the ‘Chronicle of Joshua the Stylite’ <i>After Bardaisan. Studies on Continuity and Change in Syriac Christianity in Honour of Professor Han J.W. Drijvers (Orientalia Lovaniensia Analecta 89)</i> , eds G.J. Reinink and A.C. Klugkist. <i>Leuven: Peeters, 1999</i>	317–327
IV	Eastward and westward transmission of classical rhetoric <i>Centres of Learning. Learning and Location in Pre-Modern Europe and the Near East (Brill’s Studies in Intellectual History 61)</i> , eds J.W. Drijvers and A.A. MacDonald. <i>Leiden:</i> <i>Brill, 1995, pp. 63–75</i>	1–12
V	A portrait of John bar Aphthonia, founder of the monastery of Qenneshre <i>Portraits of Spiritual Authority. Religious Power in Early Christianity, Byzantium and the Christian Orient (Religions in the Graeco-Roman World 137)</i> , eds J.W. Drijvers and J.W. Watt. <i>Leiden: Brill, 1999, pp. 155–169</i>	1–15

- VI Guarding the Syriac language in an Arabic environment: Antony of Tagrit on the use of grammar in rhetoric 133–150
Syriac Polemics. Studies in Honour of Gerrit Jan Reinink (Orientalia Lovaniensia Analecta 170), eds W.J. van Bakkum, J.W. Drijvers, and A.C. Klugkist. Leuven: Peeters, 2007
- VII Syriac rhetorical theory and the Syriac tradition of Aristotle's *Rhetoric* 243–260
Peripatetic Rhetoric after Aristotle (Rutgers University Studies in Classical Humanities 6), eds W.W. Fortenbaugh and D.C. Mirhady. New Brunswick, NJ: Transaction Publishers, 1994
- VIII The Syriac reception of Platonic and Aristotelian rhetoric 579–601
Aram 5 (A Festschrift for Dr Sebastian P. Brock). Oxford, 1993
- IX Syriac panegyric in theory and practice 271–298
Le Muséon: Revue d'études orientales 102. Louvain-la-Neuve, 1989
- X The philosopher-king in the *Rhetoric* of Antony of Tagrit 245–258
VI Symposium Syriacum 1992 (Orientalia Christiana Analecta 247), ed. R. Lavenant. Rome: Pontificio Istituto Orientale, 1994
- XI From Themistius to al-Fārābī: Platonic political philosophy and Aristotle's *Rhetoric* in the East 17–41
Rhetorica 13. Berkeley, CA, 1995
- XII From Synesius to al-Fārābī: philosophy, religion, and rhetoric in the Christian Orient 265–277
Symposium Syriacum VII (Orientalia Christiana Analecta 256), ed. R. Lavenant. Rome: Pontificio Istituto Orientale, 1998

XIII	Syriac translators and Greek philosophy in early Abbasid Iraq <i>Journal of the Canadian Society for Syriac Studies 4.</i> <i>Toronto, 2004</i>	15–26
XIV	Syriac and Syrians as mediators of Greek political thought to Islam <i>Mélanges de l'Université Saint-Joseph 57: The Greek Strand in Islamic Political Thought (Proceedings of the Conference held at the Institute for Advanced Study, Princeton, 16–27 June, 2003). Beirut, 2004</i>	121–149
XV	The strategy of the Baghdad philosophers: the Aristotelian tradition as a common motif in Christian and Islamic thought <i>Redefining Christian Identity. Cultural Interaction in the Middle East since the Rise of Islam (Orientalia Lovaniensia Analecta 134), eds J.J. van Ginkel, H.L. Murre-van den Berg, and T.M. van Lint. Leuven: Peeters, 2005</i>	151–165
XVI	Christianity in the renaissance of Islam: Abū Bishr Mattā, al-Fārābī, and Yaḥyā ibn 'Adī <i>Christians and Muslims in Dialogue in the Islamic Orient of the Middle Ages. Christlich-muslimische Gespräche im Mittelalter (Beiruter Texte und Studien 117), ed. M. Tamcke. Beirut: Orient-Institut/Würzburg: Ergon Verlag, 2007</i>	99–112
	Addenda and Corrigenda	1–10
	Index	1–6