

# Contents

<i>Chapter epigraphs</i>	page vii
<i>Acknowledgments</i>	viii
Introduction: <i>Hic sunt dracones</i>	i
1 The history of truth: recovering ancient wisdom	5
Competing macrohistories	7
Platonic Orientalism	12
The Christian apologists	17
The wise man from the East: George Gemistos Plethon	28
The platonic theologian: Marsilio Ficino	41
Secret Moses: Giovanni Pico della Mirandola and Christian kabbalah	53
The universal Catholic: Agostino Steuco	68
The end of a cycle	73
2 The history of error: exorcizing paganism	77
Against the pagans	78
Against the Fathers	93
The anti-apologist: Jacob Thomasius	101
The heresiologist: Ehregott Daniel Colberg	107
The pietist reaction	114
The birth of religionism: Gottfried Arnold	120
Enlightenment and eclipse	127
The historian: Jacob Brucker	137
The parting of the ways	148
3 The error of history: imagining the occult	153
Tainted terminologies 1: superstition	156
Tainted terminologies 2: magic	164
Tainted terminologies 3: occult	177
Alchemy between science and religion	191
The organization of secrecy	207
The occult marketplace	218

Elemental fiction	222
Compendia of rejected knowledge	230
Secret traditions and hidden histories	239
The Waste Land	252
4 The truth of history: entering the academy	257
Magnetic historiography: German Romantic mesmerism and evolutionism	260
The archetype of Eranos: Carl Gustav Jung and the Western unconscious	277
Eranos and religionism: Scholem, Corbin, Eliade	295
The return of the historians: from Peuckert and Thorndike to Frances Yates	314
Antoine Faivre and Western esotericism	334
Esotericism in the academy	355
Conclusion: Restoring memory	368
<i>Bibliography</i>	380
<i>Person index</i>	448
<i>Subject index</i>	462