

CONTENTS

Preface	vii
Abbreviations	ix
1. Setting the Scene: Stoicism and Platonism in the Transitional Period in Ancient Philosophy <i>Troels Engberg-Pedersen</i>	1
2. Stoicism as a Key to Pauline Ethics in Romans <i>Runar M. Thorsteinsson</i>	15
3. Stoic Law in Paul? <i>Niko Huttunen</i>	39
4. Jesus the Teacher and Stoic Ethics in the Gospel of Matthew <i>Stanley K. Stowers</i>	59
5. An “Emotional” Jesus and Stoic Tradition <i>Harold W. Attridge</i>	77
6. The Emotional Jesus: Anti-Stoicism in the Fourth Gospel? <i>Gitte Buch-Hansen</i>	93
7. Stoic Physics, the Universal Conflagration, and the Eschatological Destruction of the “Ignorant and Unstable” in 2 Peter <i>J. Albert Harrill</i>	115
8. The Stoics and the Early Christians on the Treatment of Slaves <i>John T. Fitzgerald</i>	141
9. Facing the Beast: Justin, Christian Martyrdom, and Freedom of the Will <i>Nicola Denzey</i>	176

10. A Stoic Reading of the <i>Gospel of Mary</i> : The Meaning of “Matter” and “Nature” in <i>Gospel of Mary</i> 7.1–8.11 <i>Esther de Boer</i>	199
11. Stoic Traditions in the School of Valentinus <i>Ismo Dunderberg</i>	220
12. Critical Reception of the Stoic Theory of Passions in the <i>Apocryphon of John</i> <i>Takashi Onuki</i>	239
13. Stoic Ingredients in the Neoplatonic <i>Being-Life-Mind</i> Triad: An Original Second-Century Gnostic Innovation? <i>Tuomas Rasimus</i>	257
Index of Modern Authors	275
Index of Subjects	281
Index of Ancient Sources	288