

CONTENTS

Preface	ix
Acknowledgements	xiii
CHRISTIANS AND PAGANS IN DISPUTE	
I Quoting Aratus: Acts 17,28 <i>Zeitschrift für die neutestamentliche Wissenschaft</i> 83, 1992	266–269
II Some early Christian immoralities <i>Ancient Society</i> 23, 1992	71–82
III Justin's logos and the Word of God <i>Journal of Early Christian Studies</i> 3, 1995	261–280
IV Satire and verisimilitude: Christianity in Lucian's <i>Peregrinus</i> <i>Historia</i> 38, 1989	89–98
V Xenophanes Christianus? <i>Greek, Roman and Byzantine Studies</i> 32, 1991	219–228
VI Pagan and Christian monotheism in the age of Constantine <i>Approaching Late Antiquity</i> , eds S.C.R. Swain and M.J. Edwards. Oxford: Oxford University Press, 2004	211–234
VII Notes on the date and venue of the <i>Oration to the Saints</i> (CPG 3497) <i>Byzantion</i> 77, 2007	149–168
VIII Dracontius the African and the fate of Rome <i>Latomus</i> 63, 2004	151–160
GNOSTIC THOUGHT AND ITS MILIEU	
IX Gnostics and Valentinians in the Church Fathers <i>Journal of Theological Studies</i> , n.s. 40, 1989	26–47

X	Neglected texts in the study of Gnosticism <i>Journal of Theological Studies</i> , n.s. 41, 1990	26–50
XI	Pauline Platonism: the myth of Valentinus <i>Studia Patristica</i> 35, 2001	205–221
XII	The tale of Cupid and Psyche <i>Zeitschrift für Papyrologie und Epigraphik</i> 94, 1992	77–94
XIII	Porphyry's <i>Cave of the Nymphs</i> and the Gnostic controversy <i>Hermes</i> 124, 1996	88–100
CHRISTIANITY AND THE PLATONIC TRADITION		
XIV	Socrates and the early Church <i>Socrates from Antiquity to the Enlightenment</i> , ed. M. Trapp. Aldershot: Ashgate, 2007	127–141
XV	Origen's Platonism. Questions and caveats <i>Zeitschrift für Antikes Christentum</i> 12, 2008	20–38
XVI	Ammonius, teacher of Origen <i>Journal of Ecclesiastical History</i> 44, 1993	169–181
XVII	Birth, death and divinity in Porphyry's <i>Life of Plotinus</i> <i>Greek Biography and Panegyric in Late Antiquity</i> , eds T. Hägg and P. Rousseau. Berkeley, CA: University of California Press, 2000	52–71
XVIII	Porphyry and the intelligible triad <i>Journal of Hellenic Studies</i> 110, 1990	14–25
XIX	The figure of love in Augustine and in Proclus the Neoplatonist <i>Downside Review</i> 448, 2009	197–214
	Index	1–7

This volume contains xiv + 314 pages
