

CONTENTS

CONTENTS	7
INTRODUCTION	11
1. Problems and Aims	11
2. Method and Limitations	18
3. Plan	21
4. References	24
5. Acknowledgements	25

PART I

NATURAL REASON AND THE PROXIMATE END OF THE MORAL VIRTUES

CHAPTER I: <i>The Historical Background to Aquinas' Position. Aristotelian Practical Wisdom and the Principles of Practical Reason in Early Thirteenth-Century Theology</i>	29
1.1. Thirteenth-Century Theology and the Rehabilitation and Reshaping of Aristotelian Practical Wisdom	29
1.1.1 Thomas and a Problem in Aristotle's Account of Practical Wisdom	29
1.1.2 The <i>status quaestionis</i> in the Early Thirteenth Century	33
1.2. William of Auxerre and Philip the Chancellor	37
1.2.1 William of Auxerre	37
1.2.2 Philip the Chancellor	45
1.3. Albert the Great	47
1.3.1 <i>De bono</i>	48
1.3.2 <i>Super Ethica</i>	52

CHAPTER II: <i>Aquinas' Position on Natural Reason and the Ends of the Moral Virtues</i>	67
2.1. The Ends of the Moral Virtues as Principles of Practical Reason	68
2.1.1 Ends as the Principles of Practical Reason	68
2.1.2 Aristotle on the Ends of the Moral Virtues as the Principles of Practical Wisdom	74
2.1.3 The Ends of the Virtues as Naturally Known First Principles of Practical Reason	77
2.2. Early Discussions	78
2.2.1 <i>Scriptum</i> III.33.2.3	78
2.2.2 <i>De veritate</i> 5.1	83
2.3. The Definitive Discussion: <i>Summa theologiae</i> II-II.47.6-7	85
2.3.1 Groundwork from the <i>Prima Secundae</i>	85
2.3.2 <i>Summa theologiae</i> II-II.47.6	87
2.2.3 <i>Summa theologiae</i> II-II.47.7	91
2.4. <i>Sententia libri Ethicorum</i> : Change or Continuity?	93
2.4.1 The Question about <i>SLE</i> : Continuity or Change?	93
2.4.2 On Naturally Understood First Principles of Practical Reason	96
2.4.3 On the Passages Behind Aquinas' Position	99
2.4.4 Concluding Observations	102
CHAPTER III: <i>Reading Aquinas' Position</i>	103
3.1. Ways of Reading of Aquinas' Position	103
3.1.1 Cajetan's Interpretation	103
3.1.2 Natural Reason and the Framework of the Cardinal Virtues	110
3.1.3 Natural Reason, Human Goods and the Framework of the Cardinal Virtues	111
3.1.4 Natural Reason without the Framework of the Cardinal Virtues	115
3.1.5 Addressing the Issues	119
3.2. Conformity with Reason as the End of the Moral Virtues	121
3.2.1 The Good of Reason as the Proximate End of Human Life	121
3.2.2 The Natural Law Precept on Virtue	128
3.2.3 The Pre-Existence of the Virtues in Reason	131
3.2.4 One Dictate for Forming Many Virtues	134
3.2.5 A Condition of Rational Agency	141
3.2.6 Further Naturally Known Ends of the Moral Virtues	147
3.2.7 Closing Observations	149

PART II
 NATURAL REASON, DELIBERATION,
 AND THE COMMON ENDS OF THE MORAL VIRTUES

CHAPTER IV: <i>The Order of Love and the Common Ends of the Moral Virtues</i>	155
4.1. The Order of Love, the Common Precepts of Natural Law and the Ends of the Moral Virtues	156
4.1.1 Common and Proper Precepts of Natural Law	156
4.1.2 Common Precepts and the Ends of the Moral Virtues	163
4.1.3 The Common Precepts and the Order of Love	165
4.1.4 The Common Ends of the Moral Virtues	174
4.2. Our Natural Knowledge of The Order of Love	180
4.2.1 Natural Love	180
4.2.2 Our Natural Love for Others	187
4.2.3 Our Natural Love for God: Implicit or Explicit Knowledge of God?	195
4.2.4 Our Natural Love for God Above All Else	200
4.2.5 The Order of Love and the Ends of the Moral Virtues	207
CHAPTER V: <i>Our Natural Knowledge of God as the End of the Moral Virtues</i>	211
5.1. The Fifth Way: The Way to a Natural Knowledge of God	212
5.2. The Biblical Commentaries on Man's Natural Knowledge of God	227
5.2.1 Clarifications on Natural Reason	227
5.2.2 <i>Super Epistolam ad Romanos lectura</i>	228
5.2.3 <i>Postilla super Psalmos</i>	231
5.3. The Theological and Doctrinal Syntheses on Man's Natural Knowledge of God	235
5.3.1 <i>Summa contra gentiles</i> III.38	235
5.3.2 <i>Summa theologiae</i> II-II.85.1	238
5.3.3 <i>Collationes in Symbolum Apostolorum</i> II	241
5.3.4 Love-for-God as a Naturally Known Precept: Some Difficulties	245
5.3.5 The Precept's Emergence at the Outset of Moral Life	248
5.3.6 Closing Reflections	260

CHAPTER VI: <i>The Ends of the Moral Virtues and Deliberation: The Decalogue, Natural Law, and Virtue</i>	263
6.1. The Augustinian Tradition on the Decalogue's Relation to Natural Law and Virtue	264
6.1.1 Augustine's Innovative Account of the Decalogue	264
6.1.2 The Tradition's Development Prior to Aquinas	270
6.2. The Decalogue and Virtue in Aquinas	282
6.2.1 The <i>Summa theologiae</i> on the Decalogue	282
6.2.2 The Decalogue and the Field of Virtue	284
6.2.3 The Decalogue as Precepts on Matters of Justice	291
6.2.4 The Rationality of the Ten Commandments: Number	299
6.2.5 The Rationality of the Ten Commandments: Order	303
6.2.6 The Decalogue and the Ends of the Moral Virtues	307
CONCLUSION	309
ABBREVIATIONS	317
BIBLIOGRAPHY	323
INDEX OF NAMES	341
INDEX OF REFERENCES TO AQUINAS' WORKS	345
INDEX OF SUBJECTS	353