

Contents

Acknowledgments	ix
Abbreviations	xi
Notes on Transliteration and Translation	xiii
Introduction: Face to Face with Tradition	1
PART I: OF IGNORANTOLOGY	
Chapter 1: Postcolonial Theory: Return of the Archaic	27
1. The Anxiety of Influence	27
2. The Influence of Anxiety	35
3. The Anarchy of Religion	39
Chapter 2: Hussain and Arkoun: The Inter-Colonial-Flow	52
4. "Few Mythologies Survive Close Examination"	52
5. <i>Grammatica</i> Versus <i>Un-Grammatica</i>	55
6. Of Islamology	64
7. More about Reason . . .	81
8. The <i>Kharja</i> of Postcolonial Reason	88

PART II: SATANOLOGY

Chapter 3: Tradition within Tradition	103
1. The Plural Event	103
Chapter 4: Confessional Commentary	113
2. Detheologizing the Name	117
3. “Collective Failure of Imagination”	125
4. “ <i>Ordeal of the Unscathed</i> ”	130
5. “How much does it cost for Reason to tell the truth?”	134
6. The Satanic Verses as Ethical Event	138

PART III: HETERODOXOLOGY

Chapter 5: Rushdie “Redecorating” the Name of Islam	159
1. “One must have Tradition in one’s self to hate it properly”	159
2. Confessional Criticism	170
Chapter 6: Rushdie: Beyond Postcolonial Reason	177
3. Democratizing Postcolonial Criticism	177
4. “The process of revision should be constant and endless”	189
Conclusion	197
Bibliography	211
Index	221