Contents

Introduction	xi
Notes on the Provenience of the Essays	xv
Part I The Byzantine Palaeologan "Renaissance" and Italian Renaissance Humanism	
One Italian Renaissance Thought and Learning and the Role of the Byzantine Emigré Scholars in Florence, Rome, and Venice: A Reassessment	3
Two A Reevaluation of the Influences of Byzantine Scholars on the Development of the Studia Humanitatis, Metaphysics, Patristics, and Science in the Italian Renaissance (1361-c. 1531)	38
Three Theodore Gaza, a Byzantine Scholar of the Palaeologan "Renaissance" in the Early Italian Renaissance (c. 1400–1475)	68
Four The Career of the Byzantine Humanist Professor John Argyropoulos in Florence and Rome (1410-87): The Turn to Metaphysics	91
Five The Career of the Little-Known Renaissance Greek Scholar Nicolaus Leonicus Tomaeus and the Ascendancy of Greco-Byzantine Aristotelianism at Padua University (1497)	114
Part II The Byzantine and Roman Churches	
Six Edward Gibbon and Byzantine Ecclesiastical History	133
Seven The Second Ecumenical Council at Constantinople (381): Proceedings and Theology of the Holy Spirit	152

viii Contents

Fight The Byzantine Recovery of Constantinople from the Latins in 1261: A Chrysobull of Michael VIII Palaeologus in Favor of Hagia Sophia Nine The Greek Population of South Italy and Sicily and Its Attitudes toward Charles of Anjou and Michael Palaeologus before and during the Early Phase of the Sicilian Vespers (1282) Ten Bonaventura, the Two Mendicant Orders, and the Greeks at the Council of Lyons (1274) Eleven The Council of Florence (1438–39) and the Problem of Union between the Byzantine and Latin Churches Twelve An Orthodox View of the Councils of Basel (1431–49) and of Florence (1438–39) as Paradigm for the Study of Modern Ecumenical Councils	173		
	189		
	195 224 255		
		Appendix Some Observations on the Problem of the First Printed Editions of the Greek Church Fathers in the Italian and Northern Renaissance	281
		Selected Works of Deno J. Geanakoplos	295
Index	301		