

## CONTENTS

Acknowledgements .....	vii
<b>Chapter One Introduction .....</b>	<b>1</b>
1.1. The Aim of the Study .....	1
1.2. Christian-Muslim Dialogue on the Global Stage: Concept, Actors, and Issues .....	11
1.3. The Lebanese Context: Historical, Socio-Political, and Religious Dimensions .....	34
<b>Chapter Two Grounding for Dialogue .....</b>	<b>41</b>
2.1. Guidelines for Dialogue .....	41
2.1.1. Truth, Fellowship of Faith, and Global Justice .....	41
2.1.2. Mutual Enrichment, Spiritual Illumination, and Promotion of Human Values .....	63
2.2. Theology of Religions .....	84
2.2.1. Inclusive Understandings of the Plurality of Religions .....	84
2.2.2. Theocentric Approaches to Religious Diversity .....	102
<b>Chapter Three Doctrinal Dimensions of Dialogue .....</b>	<b>121</b>
3.1. Revelation .....	121
3.1.1. Prophetic Mediation of the Divine Text .....	121
3.1.2. God's Incarnational Self-Revelation .....	141
3.2. Concept of God .....	162
3.2.1. Trinitarian Understanding of God .....	163
3.2.2. The One Transcendent Lord .....	185
3.3. The Human Condition and the Ultimate Destiny of Humanity .....	208
3.3.1. Erring Humanity on the Path to Guidance or Redemption .....	208
3.3.2. Fallen Humanity on the Path to Deification .....	231
<b>Chapter Four Ethical and Social Dimensions of Dialogue .....</b>	<b>249</b>
4.1. Basic Ethical Principles .....	249
4.1.1. Self-Giving Love in the Steps of Jesus .....	249
4.1.2. Responsible Faith: Serving God and Caring for His Creatures .....	260

4.2. Suggestions for the Model of Coexistence .....	273
4.2.1. Equality and Citizenship: Islamic State or Modern, Plural Society? .....	273
4.2.2. Democracy and Human Rights: Lebanese Secularisation or Democracy of Religious Communities? .....	290
Chapter Five Possibilities and Limitations of Christian-Muslim Dialogue .....	305
Bibliography .....	323
Index of Names and Subjects .....	347