

The Medieval Reception of Book Zeta of Aristotle's *Metaphysics*

Aristotle's Ontology and the Middle Ages:
The Tradition of *Met.*, Book Zeta

Volume 1

By
Gabriele Galluzzo



BRILL

LEIDEN · BOSTON
2013

CONTENTS

Acknowledgements.....	IX
Introduction	1
1. The Philosophical Significance of Book Zeta	1
2. The Monographic Chapters and the Centrality of Averroes....	9
3. Paul of Venice: A New Perspective	13
4. Methodology and Future Perspectives	15
1. Substance in Aristotle's <i>Metaphysics</i> , Book Zeta	19
Introduction.....	19
1. The Notion of Substance in the <i>Categories</i>	21
2. <i>Metaphysics</i> , Book Z: Some General Problems of Interpretation	27
3. Substance and Subjecthood in <i>Met. Z 1</i> and <i>Z 3</i>	35
3.1. Substance and Accidents	35
3.2. The Subject	41
3.3. The Stripping-away Argument.....	47
3.4. <i>Met. Z 3</i> : Two Additional Issues	54
4. Essence in Z 4–6	57
4.1. A Logical Enquiry	57
4.2. The Essence of Substance and Accidents in <i>Met. Z 4–5</i>	64
4.3. Z 6's Identity Thesis.....	81
5. Generation in <i>Met. Z 7–9</i>	88
5.1. Introduction	88
5.2. The Synonymy Principle	90
5.3. The Ingenerability of Form (and Matter) in <i>Met. Z 8</i>	98
6. Definition	101
6.1. The Object of Definition in Z 10–11.....	101
6.2. The Unity of Definition in <i>Met. Z 12</i>	111
7. Universals	116
7.1. The Problem	116
7.2. No Universal Is Substance: Z 13's Argument	122
7.3. Particulars and Definition: <i>Met. Z 15</i>	130
8. Substance As Cause in <i>Met. Z 17</i>	134

2. Substance in Averroes's <i>Long Commentary</i> on the <i>Metaphysics</i> , Book VII	141
1. Averroes's Interpretation of <i>Met. Z</i>	141
1.1. What <i>Z</i> Is About	141
1.2. Logic and Metaphysics.....	146
1.3. The Question of Platonism.....	150
2. The Subject.....	153
3. Essence.....	158
3.1. Essence in <i>Met. Z</i> 4.....	158
3.2. <i>Z</i> 5's Puzzles.....	165
3.3. Averroes's View on Accidents: Some General Conclusions	171
3.4. The Meaning of <i>Met. Z</i> 6	173
4. Averroes's Treatment of Generation (<i>Met. Z</i> 7–9)	182
4.1. The Meaning of <i>Z</i> 7–9: An Anti-Platonic Argument	182
4.2. The Defence of the Synonymy Principle and the Case of Spontaneous Generation	190
5. Definition	199
5.1. The Object of Definition in <i>Met. Z</i> 10–11.....	199
5.2. The Unity of Definition: Genus As Matter	213
6. Universals	218
6.1. Introduction: An Overview of the Section on Universals ..	218
6.2. <i>Z</i> 13's General Meaning	222
7. Substance As Cause in <i>Met. Z</i> 17.....	226
3. Aquinas's Understanding of <i>Metaphysics Z</i>	235
Introduction.....	235
1. Aquinas on the Structure of <i>Met. Z</i>	236
1.1. The Logical Character of Book <i>Z</i>	237
1.2. The Anti-Platonic Character of Book <i>Z</i>	241
2. Aquinas's General Interpretation of Aristotle's Doctrine of Substance	245
2.1. Aquinas's Compatibilism and the Role of the <i>Categories</i> ..	245
2.2. The Notion of Subject in <i>Met. Z</i> 3	249
3. Essence.....	258
3.1. The Essence of Substance and Accidents in <i>Met. Z</i> 4–5 ..	258
3.2. The Identity Thesis (<i>Met. Z</i> 6).....	269

4.	The Generation of Substances in <i>Met. Z</i> 7–9	275
4.1.	The Role of <i>Met. Z</i> 7–9: An Anti-Platonic Argument	275
4.2.	Generation and Substantiality: The Primacy of Composites	282
5.	Definition	286
5.1.	The Object of Definition (<i>Met. Z</i> 10–11).....	286
5.2.	The Unity of Definition (<i>Met. Z</i> 12).....	295
6.	Universals	300
6.1.	More on the Anti-Platonic Line	300
6.2.	Aquinas's Interpretation of <i>Met. Z</i> 13: Universality and Substantiality	305
6.3.	Appendix: Aquinas on the Status of Aristotle's Forms	311
7.	Substance As Cause in <i>Met. Z</i> 17: A Departure from the Logical Level?	317
4.	Albert the Great's <i>Metaphysics</i> , Book VII	325
	Introduction.....	325
1.	Albert's Interpretation of Book Z and Avicenna's Doctrine of Essence.....	329
2.	Treatise 1: A Deflationary Account of Accidents	340
3.	Treatise 2: Anti-Platonism.....	350
3.1.	The Identity Thesis	350
3.2.	Inchoation of Forms	355
4.	Treatises 3 and 4: Essence and Definition	361
4.1.	Preliminary Remarks	361
4.2.	Essence, Form and Matter	363
4.3.	Genus and Matter.....	368
4.4.	Formal Matter	372
5.	Treatise 5: Universals.....	375
5.	Alexander of Alexandria and Paul of Venice	385
	Introduction.....	385
1.	The Structure of Alexander's Commentary. Alexander and Paul Compared.....	387
2.	Alexander and Averroes.....	391
2.1.	Alexander's Use of Averroes	391
2.2.	Alexander and Averroes on the Ontological Status of Accidents	393
3.	Alexander and Aquinas	403
4.	Alexander and Paul of Venice	410

6. Paul of Venice As a Reader of Averroes. The Case of Essence and Definition	421	
Introduction.....	421	
1. The Structure of Paul of Venice's Commentary on the <i>Metaphysics</i> and the Role of Averroes's <i>Long Commentary</i>	422	
2. <i>Met. Z 10</i> in the Medieval Interpretation. Averroes, Aquinas and Alexander	431	
3. Paul of Venice's Interpretation of <i>Met. Z 10</i>	437	
3.1. The General Strategy.....	437	
3.2. Points of Detail	442	
4. <i>Met. Z 11</i> in the Medieval Interpretation. Averroes, Aquinas and Alexander	446	
5. Paul of Venice's Interpretation of <i>Met. Z 11</i> : Aquinas and Averroes Reconciled	460	
 Summaries of the Text. Paul of Venice's Commentary on the <i>Metaphysics</i> , Book VII		467
Book VII, Treatise I	467	
Chapter 1	467	
Chapter 2.....	494	
Chapter 3.....	511	
Chapter 4.....	547	
Book VII, Treatise II	564	
Chapter 1	564	
Chapter 2.....	592	
Chapter 3.....	632	
Chapter 4.....	670	
Book VII, Treatise III.....	684	
Chapter 1	685	
Chapter 2.....	697	
Chapter 3.....	718	
Chapter 4.....	728	
Bibliography	753	
General Index.....	765	

The Medieval Reception of Book Zeta of Aristotle's *Metaphysics*

Pauli Veneti

Expositio in duodecim libros Metaphisice Aristotelis,
Liber VII

Volume 2

By

Gabriele Galluzzo



B R I L L

LEIDEN · BOSTON
2013

CONTENTS

Acknowledgements.....	VII
Introduction	1
1. Paul of Venice's Intellectual Profile	1
2. Paul of Venice's Commentary on the <i>Metaphysics</i> : The Manuscripts.....	3
3. The Text of Paul's Commentary on the <i>Metaphysics</i> , Book VII	8
3.1. The Relationship between the Two Manuscripts	8
3.2. The Value of M and Pv.....	21
4. Aristotle's and Averroes's Texts	22
Conspectus Siglorum	25
Pauli Veneti: <i>Expositio in Duodecim Libros Metaphysice Aristotelis</i> ,	
Liber VII	27
Tractatus I	29
Capitulum I	29
Capitulum II	80
Capitulum III.....	112
Capitulum IV.....	176
Tractatus II	205
Capitulum I	205
Capitulum II	254
Capitulum III.....	315
Capitulum IV.....	408
Tractatus III	441
Capitulum I	441
Capitulum II	467
Capitulum III.....	510
Capitulum IV.....	532
Bibliography	581
Index locorum	587
Index authorum	604
Index authorum et philosophorum a Paulo Veneto nominatorum	605