

Content

<i>Peter Opitz, Zurich</i>	
Preface	5
<i>Emidio Campi</i>	
Was the Reformation a German Event?	9
<i>Ignasi Fernández Terricabras</i>	
“As Spanish as it was Ecumenical”. Was the Catholic Reformation a Spanish Event?	32
<i>Piotr Wilczek</i>	
The “Myth” of the Polish Reformation in Modern Historiography . . .	59
<i>Rodney L. Petersen</i>	
The Apocalyptic Luther – Exegesis and Self-Identification	71
<i>Barbara Mahlmann-Bauer</i>	
Zeugnisse frühneuzeitlicher Konvertiten – Definitionen, Klassifikation und Textanalysen	92
<i>Aurelio A. García Archilla</i>	
<i>Non multos</i> : Patterns of Conversion or State Sponsorship? Correlations of the Reformation with Early Christianity and Contemporary Evangelical Conversionism	124
<i>Frank van der Pol</i>	
‘Reformation’ and ‘Reformers’, a 17th-Century Approach The Profile and Use of two Fundamental Concepts in Some Works of the Dutch Reformed Pietist Simon Oomius	139
<i>Jordan J. Ballor</i>	
State, Church, and the Reformational Roots of Subsidiarity	148
<i>Jon Balserek</i>	
Examining the Myth of Calvin as a Lover of Order	160

Paul W. Roberts

The Politics of Piety: Pierre Viret, William Farel, and the Genevan Consistory as an Early Test-Case for a Unifying Theme in Viret's Theology 176

Daniël Timmerman

The Myth of the Reformed Pastor?
Continuity and Change in Heinrich Bullinger's use of 1Corinthians 14 . . 190

Rasmus H.C. Dreyer

An Apologia for Luther
The Myth of the Danish Luther: Danish Reformer Hans Tausen and "A short Answer" (1528/29) 211

Hendrik Klinge

Jacob Schegks „De una persona“ (1565) und der Mythos der frühen lutherischen Christologie 233

Arnold Huijgen

Divine Accommodation in Calvin: Myth and Reality 248

Pál Ács

Thomas Cranmer's Martyrdom as Parable
Hungarian Adaptation in Verse of John Foxe's Martyrology by Mihály Sztárai (1560) 260

Rainer Kobe

Die „Confessio“ des Thomas von Imbroich, niederrheinisch/kölnischer Täufer und Märtyrer (1558) 276

Christine Christ-von Wedel

Bilderverbot und Bibelillustrationen im reformierten Zürich 299

Bridget Heal

The Catholic Eye and the Protestant Ear: the Reformation as a Non-Visual Event? 321

Martin Wangsgaard Jürgensen

The Arts and Lutheran Church Decoration
Some Reflections on the Myth of Lutheran Images and Iconography . . 356

About the Authors 381