

Content

Afe Adogame, Magnus Echter, Oliver Freiberger
Introduction 9

Part One “Religion” as a Contested Category

Gregory D. Alles
Do *Ādivāsīs* Have Religion?
Contesting “Religion” and “Culture” in Eastern Gujarat 21

Dirk Johannsen
Erschriebene Religion
Die Vielfalt der Stimmen in den Religionserzählungen des modernen
Durchbruchs 36

Johannes Quack
Aufgabe und Gegenstand der Religionswissenschaft: Von Religion über
das religiöse Feld zu Arten der Religiosität 56

Part Two The Plurality of Voices in Religious, Cultural, and Ethnic Encounters

Jacob K. Olupona
The Slaves of Allah
Ifa Divination Portrayal of Islamic Tradition – An Intertextual
Encounter 75

Michael Pye
Syncretistic Positions in Chinese Temples 86

Luther H. Martin
The (Surprising Absence of a) Mithras Cult in Roman Egypt 100

Lukas Bormann

- Griechen und Juden – Skythen und Barbaren
Ethnizität, kulturelle Dominanz und Marginalität im Neuen Testament 116

Asonzeh Ukah

- Prophets for Profit: Pentecostal Authority and Fiscal Accountability
among Nigerian Churches in South Africa 134

Part Three
Alternative Voices within Religious Traditions

David Westerlund

- Diverging Muslim Views on Health Care in Sweden: An Outline of a
New Research Field 163

Gabriele Cappai

- Contested Shari'ah
One Law, Many Interpretations, Diverging Interests 175

Ezra Chitando

- Re-opening the Canon: The Transformation of Shona Indigenous
Religion in the Face of HIV and AIDS in Rural Zimbabwe 195

Jörg Rüpke

- Was ist ein Heiligtum? Pluralität als Gegenstand der
Religionswissenschaft 211

Wotsuna Khamalwa

- Ritual Murders and Wealth Inequality in Modern Uganda 226

Katharina Wilkens

- Drinking the Quran, Swallowing the Madonna
Embodied Aesthetics of Popular Healing Practices 243

Umar Habila Dadem Danfulani, Theophilus John Angbashim

- Neo-Primal Anti-Witchcraft Movements and DMR
A Comparative Study of the *Moavu-Embaga* of the Eggon and *Adzov* of
the Tiv of Central Nigeria 260

Part Four
Plurality in the Study of Religion

Christoph Bochinger

Ist religiöse Vielfalt etwas Gutes?

Pluralismus und Pluralität in der Religionswissenschaft 285

James L. Cox

The Transmission of an Authoritative Tradition

That without which Religion Is Not Religion 308

James V. Spickard

My Liberation Needs Yours

Ethics, Truth, and Inclusion in Academic Life 324

The Contributors 342