

CONTENTS

<i>Contributors</i>	vii
<i>Abbreviations</i>	ix
Introduction: “Non-canonical” Religious Texts in Early Judaism and Early Christianity <i>Lee M. McDonald and James H. Charlesworth</i>	1
1. Early Judaism and Modern Culture: Reflections on the Theological Relevance of Early Jewish Literature <i>Gerbern S. Oegema</i>	9
2. Christians in Egypt: A Preliminary Survey of Christian Literature Found in Oxyrhynchus <i>Craig A. Evans</i>	26
3. The Reception of the Pseudepigrapha in Syriac Traditions: The Case of 2 <i>Baruch</i> <i>Liv Ingeborg Lied</i>	52
4. The Coptic, Arabic, and Ethiopic Versions of the <i>Testament of Abraham</i> and the Emergence of the <i>Testaments of Isaac and Jacob</i> <i>K. Martin Heide</i>	61
5. The Son of David in <i>Psalms of Solomon 17</i> <i>Danny Zacharias</i>	73
6. The Enochic Library of the Author of the <i>Epistle of Barnabas</i> <i>Eric Rowe</i>	88
7. Ruminating on the Canonical Process in Light of a Bodmer Papyrus Anthology (P72) <i>James H. Charlesworth</i>	103
8. The <i>Hebrew Gospel</i> in Early Christianity <i>James R. Edwards</i>	116

9.	Trapped in a Forgerer's Rhetoric: 3 <i>Corinthians</i> , Pseudepigraphy, and the Legacy of Ancient Polemics <i>Caleb Webster</i>	153
10.	The Place of the <i>Shepherd of Hermas</i> in the Canon Debate <i>David Nielsen</i>	162
11.	The <i>Protevangelium of James</i> and the Composition of the Bodmer Miscellaneous Codex: Chronology, Theology, and Liturgy <i>George T. Zervos</i>	177
12.	The Child Mary in the <i>Protevangelium of James</i> <i>Mary F. Foskett</i>	195
13.	Purity, Piety, and the Purposes of the <i>Protevangelium of James</i> <i>Lily Vuong</i>	205
14.	Thecla Desexualized: The Saint Justina Legend and the Reception of the Christian Apocrypha in Late Antiquity <i>Brian Sowers</i>	222
	Selected Bibliography <i>Arthur C. Boulet</i>	235
	<i>Index of References</i>	239
	<i>Index of Subjects</i>	245