Contents

Foreword by Risto Saarinen	11						
Acknowledgements	13						
Abstract							
introduction							
1. Why Augustine and Luther? Why were Original Sin and							
justification chosen as the topics of this study?	21						
2. Tasks, sources and methodological considerations	23						
3. The outline of the study	25						
4. Previous Research and the new contributions of this study	27						
Part I: Original Sin and the development of Saint Augustine's theolog	y						
1. Augustine's thought regarding Original Sin: concept and nature	47						
1.1 Preliminary remarks	47						
1.2 How does one explain the presence of sin in the creation of a							
good God? A key-concept: order (ordo)	51						
1.3 Original Sin, the primitive inordinatio amoris: three							
key-concepts: order (ordo), love (amor) and will (voluntas)	61						
1.4 On the gravity of Original Sin	71						
1.5 Conclusions	77						
2. Inherited sin and its role in the Augustinian doctrine of salvation	81						
2.1 Early writings (previous to 396)	81						
2.1.1 The first signs of the break with the early paradigm	94						
2.2 Original Sin and the shaping of the Augustinian soteriological							
framework. The place of Ad Simplicianum	98						

2.3 The emerging soteriology of Ad Simplicianum and the pa	
tradition	113
2.4 Conclusions	121
3. Original Sin and Augustine's doctrine of salvation in the	
confrontation with Julian of Aeclanum (418-430)	129
3.1 Confronting Julian: Preliminary remarks	129
3.2 Letter 194 to Sixtus	140
3.3 Natura vitiata and massa damnata: Original Sin and Aug	ustinian
soteriology	147
3.3.1 Necessitas peccandi: theological background	
3.3.2 Natura vitiata and free will. The loss of libertas	164
3.3.3 The crucial role of Romans 7:14-25	175
3.4 Grave iugum super filios Adam: human misery as proof of	of
Original Sin	
3.5 The case of suffering of infants	
3.6 Conclusions	216
4. Ante omne meritum est gratia: Grace, faith and merit in the	
Augustinian doctrine of justification (it is all about grace) .	219
4.1 Reconciliation in Christ: Original Sin and the theological	
background of the Augustinian doctrine of justification.	
4.2 Spiritum sanctum, qui datus nobis est: On the justifying	
De Spiritu et littera	
4.3 Does Augustine teach justification by faith?	
4.4 Justification, a God-driven process. A key word: grace	
4.5 Conclusions	
Part II: Understanding the rising of a Reformer. Young Lutl	her's use and
reading of Augustine	
1. Augustine in the context of Luther's call for reformation of the	
doctrine of the Church	
1.1 The root of the problem: facientibus quod in se est Deus	non
denegat gratiam	
1.2 A decisive work: Lectures on Romans (1515-1516). Augu	
and Luther's theological reforming programme in contex	
1.3 With Augustine	
1.4 for a cause: a Church free of the remnants of Pelagian	ism 307

2.	Original Sin and justification in Luther's early Pauline commentaries.	
	Interpretation and use of Augustine's anti-Pelagian theology	321
	2.1 Preliminary remarks	321
	2.2 Hereditatis paterne ex Adam: Original Sin and Luther's portray of	
	the fallen mankind (with particular emphasis on Rom. 5:12-19	
	and 7:14-25)	324
	2.3 Original Sin and the <i>curvitas</i> of human nature	336
3.	Justification by faith: theological and exegetical bases	343
	3.1 Iustificatio Dei, iustificatio nostri: justification as the belief in the	
	Word of God	343
	3.2 Faith	351
	3.3 On the phrase "iustitia Dei" in Rom. 1:17	356
	3.4 Justification of the sinner: a divine arbitrary decision	361
	3.5 Conclusions	366
4.	Approaching the issue of simul iustus et peccator: Luther's	
	theological anthropology and the doctrine of justification by faith	367
	4.1 Simul iustus et peccator. The place of consent and sin	367
	4.2 Peccatores de facto, iustos in spe: did Luther teach an exclusively	
	forensic justification?	380
	4.3 Conclusions	395
5.	Confessio, humilitas and Luther's doctrine of justification by faith	
	alone	399
	5.1 Justification as an act of confession	399
	5.2 Adhaesio verbi Dei: defining the justifying faith	406
	5.3 Justification through humility	409
	5.4 Conclusions	420
6.	Law, Gospel and grace in Luther's doctrine of justification	425
	6.1 The problem of Natural Law (Rom. 2:12-16)	425
	6.2 Law, Gospel and grace in Luther's doctrine of justification	434
	6.3 The doctrine of predestination and young Luther's approach to	
	salvation	452
	6.4 Conclusions	461

Gene	ral co	nclusions	63
Abbr	eviatio	ons and Bibliography	77
A.	Abbr	eviations	77
В.	Bibli	ography	78
	1.	Sources	78
		1.1 Augustine's works	78
		1.2 Classical and Mediaeval authors 4	79
	2.	Translations	80
	3.	Studies	81
Index	reru:	m (of terms concepts)	93
Index	Non	inum	99
Index	c to So	ripture passages	i03